



Triduum: The Holy Three Days, 2007
St. Thomas' Parish, Washington

Maundy Thursday, April 5, 6:30 p.m.
Good Friday, April 6, 12:15 p.m.
The Great Vigil of Easter, April 8, 6 a.m.

Maundy Thursday

April 5, 6:30 pm

Prelude Pange Lingua à 4

Nicolas De Grigny

The Word of God

Hymn 302 Father, we thank thee who hast planted

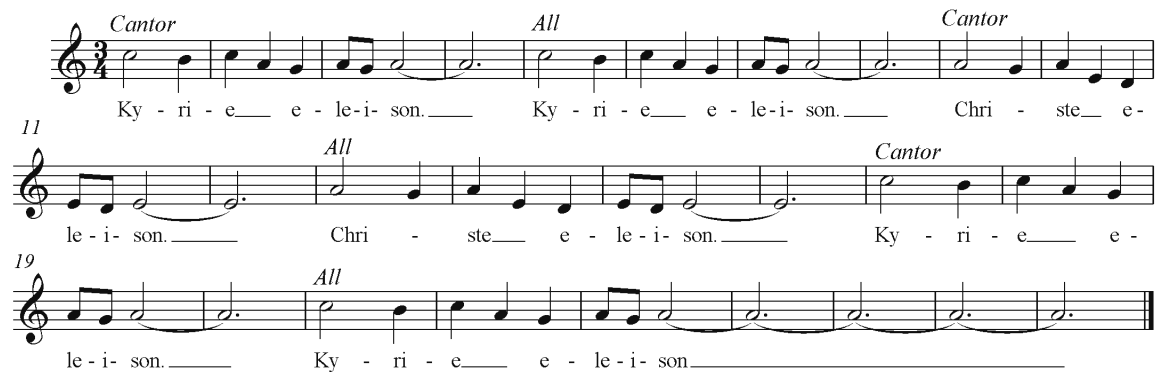
Celebrant Bless the Lord who forgives all our sins;
People God's mercy endures for ever.

✠ *The Celebrant says*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Kyrie Eleison

McNeil Robinson



Musical score for Kyrie Eleison, featuring three staves of music in 3/4 time. The first staff is marked *Cantor* and *All*. The lyrics are: Ky - ri - e e - le-i- son. Ky - ri - e e - le-i- son. Chri - ste e -
11 le - i- son. Chri - ste e - le - i- son. Ky - ri - e e -
19 le - i- son. Ky - ri - e e - le - i- son.

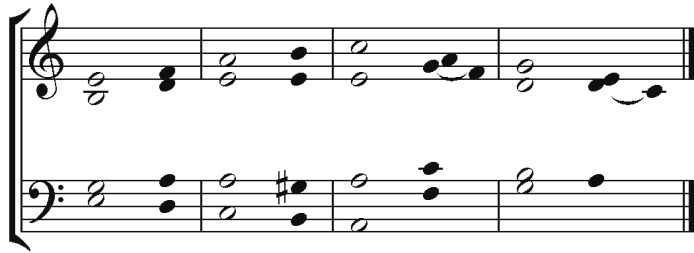
Collect for the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the
Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in
remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of
eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever
and ever. *Amen.*

Old Testament Lesson *Exodus 12: 1-4, 11-14*

Psalm 116: 1, 10-16

Anglican Chant by James Frazier



1
I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10
How shall I repay the LORD *
for all the good things he has done for me?

11
I will lift up the cup of salvation *
and call upon the Name of the LORD.

12
I will fulfill my vows to the LORD *
in the presence of all his people.

13
Precious in the sight of the LORD *
is the death of his servants.

14
O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16
I will fulfill my vows to the LORD *
in the presence of all his people,

Epistle *1 Corinthians 11: 23-26*

Tract Mark Howe



The Gospel *John 13: 1-17, 31b-35*

Homily

The Reverend Kay Johnson

The Ceremony of the Washing of Feet

✠ *The Celebrant says,*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, remembering his admonition that what will be done for you is also to be done by you to others.

✠ *During the washing of feet, all sing the following antiphon*



✠ *Cantors sing the following verses*

"Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People Form IV

BCP, page 388

Confession of Sin

BCP, page 360

The Peace

The Holy Communion

Offertory Motet Ubi Caritas

Maurice Duruflé

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all peoples.

Offertory Hymn 602 Jesu, Jesu, fill us with your love

Eucharistic Prayer A

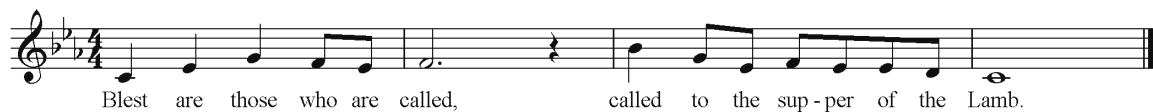
BCP, Page 361

Sanctus and Benedictus S 124

David Hurd

Fraction Anthem

Mark Howe



Blest are those who are called, called to the sup-per of the Lamb.

Communion of the People

Hymn 329 verses 1-4 Now, my tongue, the mystery telling

✠ During the singing of the hymn, the consecrated bread and wine to be offered at the Liturgy for Good Friday will be taken from the church.

The Stripping of the Altar

✠ During the stripping of the Altar, Psalm 22 will be sung by cantors

✦ *All then sing*

Stay with me

Taizé Chant

Musical score for the Taizé Chant "Stay with me". The score is written in G major (one flat) and common time (C). It consists of two staves: a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and contains the lyrics: "Stay with me, re-main here with me, watch__ and pray,__ watch__ and pray." The piano accompaniment begins with a bass clef and provides harmonic support with chords and moving lines. The piece concludes with a double bar line and repeat dots.

✦ *The Triduum continues with the Liturgy for Good Friday, April 6 at 12:15 p.m.*

7

All who see me laugh me to / scorn; *
they curl their lips and wag their / heads, saying,

8

"He trusted in the LORD; let him de-/ liver him; *
let him rescue him, if he / delights in him."

9

Yet you are he who took me out of the / womb, *
and kept me safe upon / my mother's breast.

10

I have been entrusted to you ever since I was / born; *
you were my God when I was still in / my mother's womb.

Epistle *Hebrews 10: 16-25*

The Passion of Our Lord According to John *John 18:1 – 19:42*

Homily

The Reverend Dr. Nancy Lee Jose

Hymn 172 *Were you there when they crucified my Lord?*

The Solemn Collects

✠ *All standing, the Deacon says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

✠ *The biddings are read by a Deacon. The Celebrant says the collects.*

Let us pray for the holy Catholic Church of Christ
throughout the world;

For its unity in witness and service
For all bishops and other ministers
and the people whom they serve
For John, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized (particularly Silas)

That God will confirm his Church in faith, increase it in love,
and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole
body of your faithful people is governed and sanctified:
Receive our supplications and prayers which we offer before
you for all member of your holy Church, that in their
vocation and ministry they may truly and devoutly server you;
through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for
those in authority among them;

For George, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live
in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of
peace, and guide with your wisdom those who take counsel for
the nations of the earth; that in tranquility your dominion may
increase, until the earth is filled with the knowledge of your
love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute
and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

✠ *A wooden cross is now be brought into the church and placed in the sight of the people.*

The Veneration of the Cross

✠ *Please come forward to make a reverent act of devotion publicly.*

✠ *During the veneration of the cross, the following antiphon is sung by all, verses by a cantor.*

5

We a - dore you, O Christ and we bless you,
We a - dore you, O Christ and glo - ry in your cross.

*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

*Let your ways be known upon earth,
your saving health among all nations.*

Let the peoples praise you, O God;
let all the peoples praise you.

*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

O Savior of the world,
who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

Hymn 166 verses 1-5 Sing, my tongue, the glorious battle

✠ *During the singing of the hymn, the bread and wine consecrated at the Eucharist on Maundy Thursday will be brought into the church.*

Confession of Sin

✠ *The Deacon then says*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Ministers and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

The Lord's Prayer

Communion of the People

✠ *The service concludes with the following prayer. No blessing or dismissal is added.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

✠ *The Triduum continues with the Great Vigil of Easter at 6 a.m. on April 8*

The Great Vigil of Easter

April 8, 6 a.m.

The Lighting of the Paschal Candle

✠ *In the darkness, fire is kindled; after which the Celebrant addresses the people in these words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

✠ *The Celebrant says the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

✠ *The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the Candle, leads the procession to the chancel, pausing three times and singing*



The light of Christ. Thanks be to God.

✠ *If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

✠ *The Paschal Candle is placed in its stand.*

✠ *Then the Deacon, standing near the Candle, sings the Exsultet, as follows.*

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. *Amen.*

The musical notation consists of two staves. The first staff is divided into three sections: 'Deacon' (left), 'People' (middle), and 'Deacon' (right). The lyrics for the first staff are: 'The Lord be with you. And also with you. Let us give thanks to the Lord'. The second staff is labeled 'People' and has the lyrics: 'our God. It is right to give God thanks and praise.' The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat).

It is truly right and good, always and everywhere, with our
whole heart and mind and voice, to praise you, the invisible,
almighty, and eternal God, and your only-begotten Son,
Jesus Christ our Lord; for he is the true Paschal Lamb, who
at the feast of the Passover paid for us the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children
of Israel, out of bondage in Egypt, and led them through the
Red Sea on dry land.

This is the night, when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness
of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this
candle in your honor. May it shine continually to drive away
all darkness. May Christ, the Morning Star who knows no
setting, find it ever burning—he who gives his light to all
creation, and who lives and reigns for ever and ever. *Amen.*

✠ *It is customary that the Paschal Candle burn at all services from
Easter Day through the Day of Pentecost.*

The Liturgy of the Word

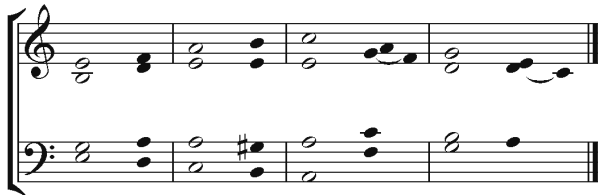
✠ *The Celebrant introduces the Scripture readings in these words*

Let us hear the record of God's saving deeds in history, how
he saved his people in ages past; and let us pray that our God
will bring each of us to the fullness of redemption.

The story of Creation
Genesis 1:1-2:2

Psalm 136: 1-8

Anglican Chant by James Frazier



- 1 Give thanks to the LORD, for he is / good, *
for his mercy endures for / ever.
- 2 Give thanks to the God of / gods, *
for his mercy endures for / ever.
- 3 Give thanks to the Lord of / lords, *
for his mercy endures for / ever.
- 4 Who only does great / wonders, *
for his mercy endures for / ever;
- 5 Who by wisdom made the / heavens, *
for his mercy endures for / ever;

6 Who spread out the earth upon the / waters, *
for his mercy endures for / ever;

7 Who created great / lights, *
for his mercy endures for / ever;

8 The sun to rule the / day, *
for his mercy endures for / ever;

Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Israel's deliverance at the Red Sea
Exodus 14:10~15:1

Canticle 8, *The Song of Moses*
✠ *sung by the choir*

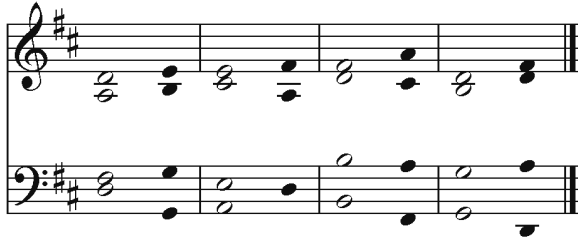
Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Learn wisdom and live
Proverbs 8: 1-8, 19-21; 9:4b-6

Psalm 19: 1-6

Anglican Chant by Jerome Meachen



- 1 The heavens declare the glory of / God, *
and the firmament shows his / handiwork.
- 2 One day tells its tale to a-/ nother, *
and one night imparts knowledge to a-/ nother.
- 3 Although they have no words or / language, *
and their voices are not / heard,
- 4 Their sound has gone out into all / lands, *
and their message to the ends of the / world.
- 5 In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a-/ gain; *
nothing is hidden from its burning / heat.

Let us pray. (Silence)

O God, you led your ancient people by a pillar of cloud by day
and a pillar of fire by night: Grant that we, who serve you
now on earth, may come to the joy of that heavenly Jerusalem,
where all tears are wiped away and where your saints for ever
sing your praise; through Jesus Christ our Lord. Amen.

The valley of dry bones
Ezekiel 37:1-14

Psalm 143: 1-8

Plainsong, Tone 8



- 1 LORD, hear my prayer,
and in your faithfulness heed my suppli-/ cations; *
answer me / in your righteousness.
- 2 Enter not into judgment with your / servant, *
for in your sight shall no one liv-/ ing be justified.
- 3 For my enemy has sought my life;
he has crushed me to the / ground; *
he has made me live in dark places like those / who are **long** dead.
- 4 My spirit faints with-/ in me; *
my heart within / me is desolate.
- 5 I remember the time past;
I muse upon / all your deeds; *
I consider the / works of **your** hands.
- 6 I spread out my / hands to you; *
my soul gasps to you / like a thirsty land.
- 7 O LORD, make haste to answer me; my spirit / fails me; *
do not hide your face from me
or I shall be like those who go / **down** to the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my / trust in you; *
show me the road that I must walk,
for I lift / up my soul to you.

Let us pray. (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

The gathering of God's people
Zephaniah 3:12-20

Psalm 98: 1-8

Anglican Chant by Timothy Hagy



- 1 Sing to the LORD a new / song, *
for he has done marvelous / things.
- 2 With his right hand and his holy / arm *
has he won for himself the / victory.
- 3 The LORD has made known his / victory; *
his righteousness has he openly shown in the sight of the / nations.
- 4 He remembers his mercy and faithfulness to the house of / Israel, *
and all the ends of the earth have seen the victory of our / God.
- 5 Shout with joy to the LORD, all you / lands; *
lift up your voice, rejoice, and / sing.
- 6 Sing to the LORD with the / harp, *
with the harp and the voice of / song.
- 7 With trumpets and the sound of the / horn *
shout with joy before the King, the / LORD.
- 8 Let the sea make a noise and all that is / in it, *
the lands and those who dwell there- / in.

Let us pray. (Silence)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

At the Eucharist

✠ *The candles at the Altar are now lighted from the Paschal Candle.*

✠ *The Celebrant says to the people*

ALLELUIA. CHRIST IS RISEN.

People The Lord is risen indeed. Alleluia.

Hymn 207 Jesus Christ is risen today

✠ *The Celebrant then says*

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Epistle *Romans 6: 3-11*

Zimbabwe Alleluia ✠ *sung three times*



The Holy Gospel *Luke 24: 1-10*

Sermon

The Reverend Kay Johnson

The Renewal of Baptismal Vows

BCP, Page 292

Prayers of the People Form II

BCP, Page 385

The Peace

Offertory Motet Dum Transisset Sabbatum

John Taverner

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome brought spices so that they might go to anoint Jesus' body. And very early in the morning, the first day of the week, they came unto the sepulcher at the rising of the sun. Alleluia.

Offertory Hymn 180 He is risen, he is risen!

The Great Thanksgiving Eucharistic Prayer B

BCP, Page 367

Sanctus and Benedictus S 125

Richard Proulx

The Lord's Prayer

BCP, Page 364

Fraction Anthem S 154

David Hurd

Communion Anthem Rise Up, My Love, My Fair One

Healey Willan

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

Post Communion Prayer

BCP, Page 365

Blessing

Hymn 210 The day of resurrection!

Dismissal in Eastertide

Deacon
Go in peace to love and serve the Lord, al-le-lu - ia, al-le - lu - ia._____

People
Thanks be to God, al-le-lu - ia, al-le - lu - ia._____

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The Deacon's part is a simple melody with lyrics: "Go in peace to love and serve the Lord, al-le-lu - ia, al-le - lu - ia._____". The People's part is a similar melody with lyrics: "Thanks be to God, al-le-lu - ia, al-le - lu - ia._____". Both parts use a treble clef and a key signature of one sharp (F#).

Postlude Prelude in D Major

J.S. Bach

