

St. Thomas' Episcopal Parish Washington, DC

Register of Church Services

| Date | Day | Service | Place | Hour | Attendance | | Communications | | Offering | |
|---------|---------------------------------|------------|-------------|--------------|----------------|---------------|----------------|---------------|----------|--------|
| | | | | | Number Present | Total to Date | Communications | Total to Date | Amount | Object |
| July 31 | Tuesday | H.C. | Old Falls | 2:30 | 14 | 8237 | 14 | 5129 | | |
| " | 30 | Wed | H.C. | Chapel | 12:15 | 5 | 8242 | 5 | 5194 | |
| July 26 | St. Anne's (Fond) | H.C. | " | 8:00 | 3 | 8245 | 3 | 5197 | | |
| " | 27 | MONDAY | H.C. | CHURCH | 10:00 | 131 | 8376 | 111 | 5308 | |
| July 27 | MONDAY | Private | St. Ann's | 1:00 PM | 5 | 8371 | 5 | 5313 | | |
| " | 27 | Wed | H.C. | Chapel | 12:15 | 3 | 8374 | 3 | 5316 | |
| Aug 2 | Trinity 10 | H.C. | " | 8:00 | 5 | 8379 | 5 | 5321 | | |
| " | " | H.C. | Church | 12:15 | 105 | 8504 | 115 | 5436 | | |
| Aug 5 | Wed. | H.C. | Chapel | 12:15 | 4 | 8509 | 4 | 5440 | | |
| " | 6 | TRANS. 12A | H.C. | " | 12:15 | 2 | 8511 | 2 | 5442 | |
| " | 9 | Δ 11B | H.C. | " | 8:00 | 9 | 8520 | 9 | 5451 | |
| " | " | " | H.C. Church | 11:00 | 125 | 8645 | 115 | 5666 | | |
| Aug 12 | Wed. | Bureau | " | 10:30 | | 858730 | | | | |
| " | 12 | " | H.C. | " | 12:15 | 5 | 8735 | 4 | 5670 | |
| Aug 16 | 12TH Δ. | H.C. | Chapel | 8:00 | 8 | 8743 | 8 | 5670 | | |
| Aug 16 | " | H.C. | Church | 10:00 | 107 | 8850 | 100 | 5778 | | |
| " | 18 | Tuesday | H.C. | PROBLET HTEU | 2:00 | 14 | 8864 | 14 | 5792 | |
| Aug 19 | Wednesday | H.C. | Chapel | 12:15 | 4 | 8868 | 4 | 5796 | | |
| Aug 23 | St. Bartholomew's | H.C. | " | 8:00 | 6 | 8874 | 6 | | | |
| " | 23 | TRANS. 12B | H.C. | Church 12:00 | 16 | 8890 | 106 | 5302 | | |
| Aug 24 | CHURCH DESTROYED BY FIRE | | | | | | | | | |
| Aug 30 | 14TH TRIN | H.C. | Parkway Lot | 12:00 | 350 | 9240 | 300 | 5802 | | |
| Sept 6 | 15TH Δ | H.C. | Great Hall | 8:00 | 4 | 9244 | 4 | 5806 | | |
| " | " | H.C. | G.H. | 10:30 | 170 | 9414 | 170 | 5776 | | |
| " | 13 | 16TH Δ | H.C. | G.H. | 8:00 | 6 | 9420 | 5 | 5771 | |
| " | " | " | H.C. | G.H. | 9:15 | 35 | 9465 | 35 | 6016 | |

Register of Church Services showing services of St. Thomas' from July-September 1970, with the Rev. Henry Breul's notation of the fire on August 24, 1970.

August 22, 2010
Thirteenth Sunday after Pentecost
10:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
 THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

Adoro te

Healey Willan

✠ *A bell rings, all stand. The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Entrance Hymn

Father, we thank thee who hast planted

Hymnal 302

✠ *The Celebrant continues*

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Welcome Visitors!

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

The Holy Eucharist:

(Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

The Lectionary:

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

The First Lesson comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

The Psalm is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The Word of God

First Lesson

Jeremiah 1:4-10

✠ *After the reading, the Reader says,*

People *The Word of the Lord.*
Thanks be to God.

Psalm 71:1-6

In te, Domine, speravi

Plainsong, Tone V.5

✠ *Sung by all.*



1
In you, O God, have I taken / refuge; *
let me never / be **ashamed**.

2
In your righteousness, deliver me and set me / free; *
incline your ear to / me and save me.

3
Be my strong rock, a castle to keep me / safe; *
you are my crag / and my stronghold.

4
Deliver me, my God, from the hand of the / wicked, *
from the clutches of the evildoer and / the oppressor.

5
For you are my hope, O / God, *
my confidence since / I was **young**.

6
I have been sustained by you ever since I was born;
from my mother's womb you have been my / strength; *
my praise shall be / always of you.

Second Lesson

Hebrews 12:18-29

✠ After the reading, the Reader says,

The Word of the Lord.

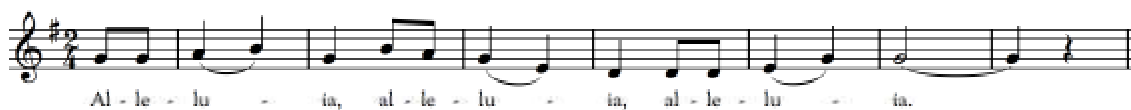
People

Thanks be to God.

Alleluia / Verse

Ojibway Nation Alleluia

✠ The Cantor sings the Alleluia, the congregation repeats. The Cantor sings a verse and the congregation sings the Alleluia.



The Holy Gospel

Luke 13:10-17

✠ The Celebrant says,

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

✠ Afterwards, the Celebrant says,

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Remembrance

Mr. Brian Crane

✠ A brief silence is observed.

The Second Lesson is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

The Gospel, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus. Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ. To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

In the Nicene Creed we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

The Peace has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

The Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People, Form III

BCP, p. 387

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

Reflection

Mr. Nicholas Breul

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory

O how amiable are thy dwellings

Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be always praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handy work.

The Presentation of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

✕ Near the conclusion of the anthem, the congregation will stand and join the choir in singing:



O God, our help in a - ges past, Our hope for years to come,
Our shel - ter from the storm - y blast, And our e - ter - nal home.

Presentation Hymn

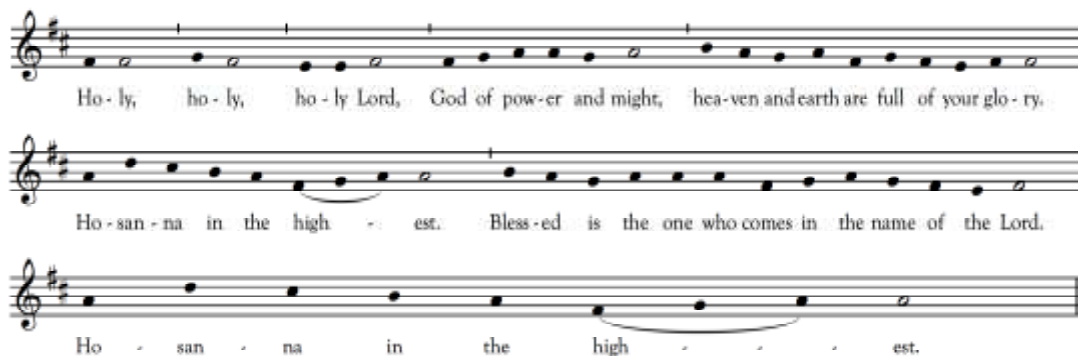
I praised the earth, in beauty seen

Hymnal (Inside back cover)

The Great Thanksgiving, Eucharistic Prayer B

BCP, p. 367

Sanctus and Benedictus David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

In the **Eucharistic Prayer**, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray.

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us

Save us from the time of trial, and de - liv - er us from e - vil,

For the king - dom, the power, and the glo - ry are yours,


now and for - ev - er. A - - - men.

Setting: Marilyn Haskell © 2007
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Fraction Anthem

God of Promise

EOW1/Timothy Hagy



God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb

✘ Communion will be directed by the ushers.

Communion Motet

O taste and see

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the one
that trusteth in him.

Elizabeth Hungerford, soprano

Communion Music

Bonum est confidere

Taizé Chant

✘ Sung by all



It is good to trust in the Lord our God, trust and hope in the Lord our God.
Bueno es confiar en el Señor, confiar y esperar en el Señor.

✘ All stand.

Post Communion Prayer

BCP, p. 365

Blessing: One of the specific ministries of priests is to declare God's blessing on God's people.

The Dismissal is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.

Postlude: It is the practice of this congregation to remain reverently seated in silence for the Postlude.

Join us for refreshments and fellowship after today's service.

Blessing

Closing Hymn

Dismissal

Postlude

Praise the Lord, rise up rejoicing

Hymnal 334

Prelude on St. Anne

Healey Willan

The flowers this week are given to the Glory of God.



ST. THOMAS' PARISH
 DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
 Aaron Adkins, Clinton Anderson,
 Mary Hager, Jean Holman, Kristin Jones,
 Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036
www.stthomasdc.org

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| <p>Parish Office Hours 9:00 a.m. – 4:00 p.m. M-Th., Closed Fridays</p> <p>Ms. Nicole Garner, Bookkeeper Mr. Esteban Mares, Sexton Mr. Kevin Montgomery, Interim Parish Executive Secretary Mr. Timothy Hagy, Music Director</p> <p>The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p> | <p style="text-align: right;">202-332-0607</p> <p style="text-align: right;">nicole@garnergore.com maresbravo@aol.com kmontgomery@stthomasdc.org timhagy@comcast.net or</p> <p style="text-align: right;">rector@stthomasdc.org</p> <p style="text-align: right;">jchane@edow.org</p> |
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