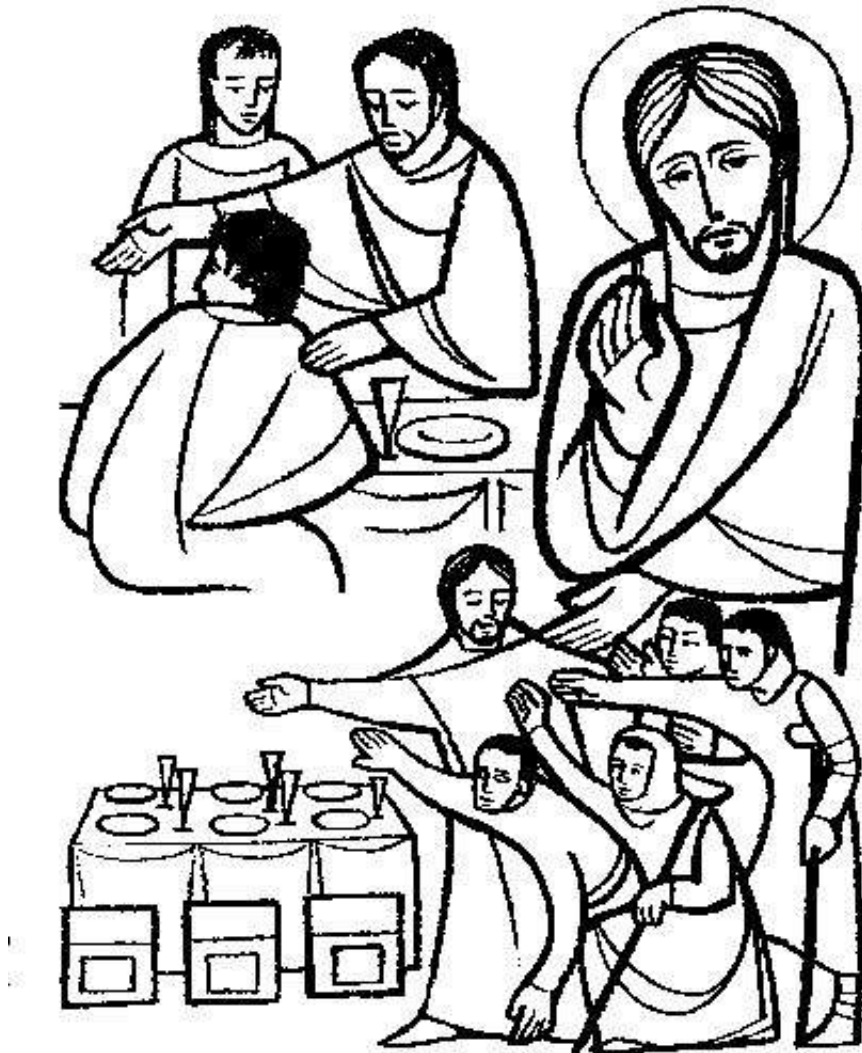


St. Thomas' Episcopal Parish  
Washington, DC



August 29, 2010  
Fourteenth Sunday after Pentecost  
10:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

### **Welcome Visitors!**

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

**The Holy Eucharist:** (Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

### **The Lectionary:**

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

**The First Lesson** comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

# The Holy Eucharist

Enriching Our Worship 1

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Before we worship we speak to God; after worship we speak with one another.  
Please observe prayerful silence before worship.

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## Prelude

Verset pour la fête de la dédicacée

Olivier Messiaen

✠ A bell rings, all stand. The people standing, the Celebrant says

People Blessed be the one, holy, and living God.  
*Glory to God for ever and ever. Amen.*

## Entrance Hymn

Joyful, joyful, we adore thee

Hymnal 376

✠ The Celebrant continues

People The Lord be with you.  
*And also with you.*  
Celebrant Let us pray.

## The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.  
*Amen.*

## The Word of God

### First Lesson

Sirach 10:12-18

✠ After the reading, the Reader says,

People The Word of the Lord.  
*Thanks be to God.*

## Psalm 112

*Beatus vir*

*Plainsong, Tone V.5*

✕ *Sung by all.*



- 1  
Hallelujah! Happy are they who fear the / Lord \*  
and have great delight in / his commandments!
- 2  
Their descendants will be mighty in the / land; \*  
the generation of the upright / will be **blessed**.
- 3  
Wealth and riches will be in their / house, \*  
and their righteousness will / last for ever.
- 4  
Light shines in the darkness for the / upright; \*  
the righteous are merciful and full / of compassion.
- 5  
It is good for them to be generous in / lending \*  
and to manage their af- / fairs with justice.
- 6  
For they will never be / shaken; \*  
the righteous will be kept in everlas- / ting remembrance.
- 7  
They will not be afraid of any evil / rumors; \*  
their heart is right; they put their / trust in the Lord.
- 8  
Their heart is established and will not / shrink, \*  
until they see their desire u- / pon their enemies.
- 9  
They have given freely to the / poor, \*  
and their righteousness stands fast for ever; they will hold up their / head with honor.
- 10  
The wicked will see it and be angry; they will gnash their teeth and / pine away; \*  
the desires of the wick- / ed will perish.

**The Psalm** is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The **Second Lesson** is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

## Second Lesson

*Hebrews 13:1-8, 15-16*

✠ *After the reading, the Reader says,*

The Word of the Lord.

*People*

*Thanks be to God.*

## Alleluia / Verse

Ojibway Nation Alleluia

✠ *The Cantor sings the Alleluia, the congregation repeats. The Cantor sings a verse and the congregation sings the Alleluia.*



The **Gospel**, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus. Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ. To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

## The Holy Gospel

*Luke 14:1, 7-14*

✠ *The Celebrant says,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

*Glory to you, Lord Christ.*

✠ *Afterwards, the Celebrant says,*

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## Sermon

Mr. John Carter

✠ *A brief silence is observed.*

The Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People, Form III

BCP, p. 387

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

## The Holy Communion

+

*We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.*

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Offertory

*O sacrum convivium!*

Olivier Messiaen

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia

In the **Nicene Creed** we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "**believe**" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "**We**" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

**The Peace** has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

The Presentation of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

## Presentation Hymn

My soul gives glory to my God

Voices Found 117

1 My soul gives glo - ry to my God. My  
 2 My God has done great things for me: yes,  
 3 From age to age, to all who fear, such  
 4 Love casts the might - y from their thrones, pro -  
 5 Praise God, whose lov - ing cov - e - nant sup -

heart pours out its praise. God lift - ed up my  
 ho - ly is this name. All peo - ple will de -  
 mer - cy love im - parts, dis - pens - ing jus - tice  
 motes the in - se - cure, leaves hun - gry spi - rits  
 ports those in dis - tress, re - mem - ber - ing past

low - li - ness in man - y mar - vel - ous ways.  
 clare me blessed, and bless - ings they shall claim.  
 far and near, dis - miss - ing self - ish hearts.  
 sat - is - fied, the rich seem sud - den - ly poor.  
 prom - is - es with pres - ent faith - ful - ness.

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 Music: *Morning Song*, melody att. Elkaruah Kelsay Dare (1782-1826); harm. Charles H. Webb  
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## The Great Thanksgiving, Eucharistic Prayer 2

EOW 1

Celebrant      The Lord be with you.  
*People*        *And also with you.*  
Celebrant      Lift up your hearts.  
*People*        *We lift them to the Lord.*  
Celebrant      Let us give thanks to the Lord our God.  
*People*        *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus and Benedictus

David Hurd

Three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry." The second staff contains: "Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord." The third staff contains: "Ho - san - na in the high - est." The music consists of quarter and eighth notes with some rests.

✠ *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

In the **Eucharistic Prayer**, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray.

## The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

Setting: Marilyn Huskel © 2007  
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## Fraction Anthem

*God of Promise*

*EOW1/Timothy Hagy*

God of \_\_\_ prom - ise, you have pre-pared a ban-quet for us.

Hap - py are those who are called to the Sup - per of the Lamb.

✘ Communion will be directed by the ushers.

## Communion Motet

*Ave verum*

*Camille Saint-Saëns*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

✠ *All stand.*

## Post Communion Prayer

BCP, p. 365

**Blessing:** One of the specific ministries of priests is to declare God's blessing on God's people.

## Blessing

**The Dismissal** is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.

## Closing Hymn

*Lord, dismiss us with thy blessing*

Hymnal 344

## Dismissal

**Postlude:** It is the practice of this congregation to remain reverently seated in silence for the Postlude.

## Postlude

*Toccata*

*Eugène Gigout*

*The flowers this week are given to the Glory of God.*





**ST. THOMAS' PARISH**  
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

*The People of St. Thomas'*

**Vestry**

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden  
Aaron Adkins, Clinton Anderson,  
Mary Hager, Jean Holman, Kristin Jones,  
Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

*St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036  
[www.stthomasdc.org](http://www.stthomasdc.org)*

<p><b>Parish Office Hours 9:00 a.m. – 4:00 p.m. M-Th., Closed Fridays</b></p> <p>Ms. Nicole Garner, Bookkeeper Mr. Esteban Mares, Sexton Mr. Kevin Montgomery, Interim Parish Executive Secretary Mr. Timothy Hagy, Music Director</p> <p>The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p>	<p><b>202-332-0607</b></p> <p><a href="mailto:nicole@garnergore.com">nicole@garnergore.com</a> <a href="mailto:maresbravo@aol.com">maresbravo@aol.com</a> <a href="mailto:kmontgomery@stthomasdc.org">kmontgomery@stthomasdc.org</a> <a href="mailto:timhagy@comcast.net">timhagy@comcast.net</a> or</p> <p><a href="mailto:rector@stthomasdc.org">rector@stthomasdc.org</a></p> <p><a href="mailto:jchane@edow.org">jchane@edow.org</a></p>
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