

St. Thomas' Episcopal Parish,
Washington, DC



He is Risen, He Qi

April 24, 2011
The Sunday of the Resurrection: Easter Day
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

A Prelude for Easter 2011: Ad coenam Agni

Timothy Hagy

✠ *A bell rings, all stand. The people standing, the Celebrant says*

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Opening Hymn

Jesus Christ is Risen Today

Hymnal 207

Celebrant *The Lord be with you.*

People And also with you.

Celebrant *Let us pray.*

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

✠ *The people may be seated.*

The Word of God

First Lesson

Acts 10: 34-43

Psalm 118: 14-23

Confitemini Domino

Anglican Chant by Timothy Hagy

✦ *Sung by all*



14

God is my strength and my / song,
and has become my sal-/vation.

15

There is a sound of exultation and / victory
in the tents of the / righteous:

16

"The right hand of the Most High has / triumphed!
the right hand of the Most High is exalted!
the right hand of the Most High has / triumphed!"

17

I shall not die, but / live,
and declare the works of / God.

18

God has punished me / sorely,
but did not hand me over to / death.

19

Open for me the gates of / righteousness;
I will enter them; I will offer thanks to / God.

20

"This is the gate of the / Holy One;
those who are righteous may / enter."

21

I will give thanks to you, for you / answered me
and have become my sal-/vation.

22

The same stone which the builders re-/jected
has become the chief / cornerstone.

23

This is God's / doing,
and it is marvelous in our / eyes.

Second Lesson

Colossians 3:1-4

✘ All stand.

Zimbabwe Alleluia

✘ Sing three times



✘ During the singing of the Alleluia, the Celebrant will bring the Gospel book out to read the Gospel. Please turn and face the Celebrant as the Gospel is read.

The Holy Gospel

Matthew 28:1-10

Sermon

The Rev. Dr. Nancy Lee Jose

✘ All stand.

The Renewal of Baptismal Vows

BCP, p. 292

The Peace

Welcome and Announcements

The Holy Communion



We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.



Offertory Anthem

An Easter Acclamation

Timothy Hagy

Alleluia. I am the living bread come down from heaven. Whoever eats this bread will live for ever and I will raise them up at the last day. Alleluia.

✘ All stand.

Presentation Hymn

He is risen, he is risen!

Hymnal 180

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; though Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea; You brought forth all creatures of the earth and gave breath to humankind. Wonderful are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

✠ *Sung by all*

Sanctus and Benedictus

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is the one who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”
After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new covenant in my Blood, poured out for you and
for all for the forgiveness of sin. Do this for the remembrance of me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and
ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth
has formed and human hands have made, we acclaim you, O Christ:

✠ *Celebrant and People*

Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to
us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
with all your people into the joy of our true eternal home.
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise. **Amen**

The Lord’s Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

✠ *Celebrant and People*

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial, and deliver us from evil. For
the kingdom, the power, and the glory are yours, now and for ever. Amen.***

Celebrant

This is the true bread which comes down from heaven and gives life to the world.

✠ *Celebrant and People*

Whoever eats this bread will live for ever.

Communion Anthem *In resurrectione tua*

William Byrd

At your resurrection, O Christ, alleluia, let heaven and earth rejoice, alleluia.

Communion Hymn *Lift your voice rejoicing*

Hymnal 190

✕ *All stand.*

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ's body and blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen*

Blessing

Closing Hymn

Hail thee festival day

Hymnal 175

Dismissal in Eastertide

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The top staff is for the Priest and the bottom staff is for the People. Both staves begin with a treble clef and a key signature of one sharp (F#). The Priest's part has the lyrics: "Go in peace to love and serve the Lord, al-le-lu - ia, al-le - lu - ia." The People's part has the lyrics: "Thanks be to God, al-le-lu - ia, al-le - lu - ia." Both parts feature a melodic line with eighth notes and quarter notes, ending with a long note for the final syllable of "ia".

Postlude

Toccata (Symphonie V)

Charles Marie Widor

Special thanks to the orchestra:

Sarah Wetherbee, Annie Loud, violins; Heidi Remick, viola; and Alizabeth Davis, cello; Jeffrey Weisner, bass; Theresa Cigan, clarinet; Yana Hristova, flute; Evan Vockley, trumpet; Elizabeth Blakeslee, harp.

The source of our Eucharistic prayer today:

Enriching Our Worship is offered by the Standing Liturgical Commission to the church through the General Convention as an enrichment of our liturgical prayer. This collection is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship and to celebrate the sacramental rites which fashion and identify us as the People of God.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

Vestry

John Johnson, Senior Warden (2013); *Matt Cloninger*, Junior Warden (2012)
Aaron Adkins (2013), *Clinton Anderson* (2012),
Ashley Greaf (2014), *Jason Forman* (2014), *Kristin Jones* (2013), *Chris Norman* (2014)
Ivan Santos-Sansfaute (2013), *Dave Swanson* (2013), *Joe Zuniga* (2011)

St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036
www.stthomasdc.org

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Mr. Esteban Mares, Sexton	maresbravo@aol.com
Ms. Deborah Greenbush, Parish Administrator	dgreenbush@office.stthomasdc.org
Mr. Timothy Hagy, Music Director	timhagy@comcast.net or
Ms. Jenny Replogle, VTS Anglican Studies student	jennyrep11@gmail.com
The Rev. Dr. Nancy Lee Jose, Rector	rector@stthomasdc.org
The Right Reverend John Bryson Chane Bishop of Washington	jchane@edow.org