

# St. Thomas' Episcopal Parish Washington, DC



*The Miraculous Catch from The Women's Illustrated Bible*

February 7, 2010  
Fifth Sunday after the Epiphany  
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

# The Holy Eucharist

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*Before we worship we speak to God; after worship we speak with one another.  
We invite you to observe the provided meditation in prayerful silence before worship.*

God in Trinity; Creator, Savior, Giver of life and truth; reveal the possibilities within us,  
that we may attain to the fullness of our humanity.

*From the New Zealand Prayer Book*

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## Prelude

*Nocturne in E Minor, Op. 72, No. 1*

*Frédéric Chopin*

*Brian Zimnitzky, piano*

✠ *A bell rings, all stand. The Celebrant says*

*Blessed be God: Father, Son, and Holy Spirit*

*People And blessed be God's kingdom, now and for ever. Amen.*

## Entrance Hymn

*Holy, holy, holy!*

*Hymnal 362*

## The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Word of God

### First Lesson

*Isaiah 6:1-8, [9-13]*

Psalm 138: 1-8

*Confitebor tibi*



1

I will give thanks to you, O God, with my whole / heart; \*  
before the gods I will sing your / praise.

2

I will bow down toward your holy temple and praise your / Name, \*  
because of your love and / faithfulness;

3

For you have glorified your / Name \*  
and your word above all / things.

4

When I called, you answered / me; \*  
you increased my strength with-/in me.

5

All the kings of the earth will praise you, O / God, \*  
when they have heard the words of your / mouth.

6

They will sing of the ways of / God, \*  
that great is the glory of / God.

7

Although on high, God cares for the / lowly; \*  
and perceives the haughty from a-/far.

8

Though I walk in the midst of trouble, you keep me / safe; \*  
you stretch forth your hand against the fury of my enemies; your right hand shall / save me.

Second Lesson

*1 Corinthians 15:1-11*

✘ All stand. A cantor sings the Alleluia, all respond. The cantor sings a verse, then all respond again.

Gospel Alleluia / Verse



The Holy Gospel

*Luke 5:1-11*

Sermon

The Rev. John F. Dwyer

✠ *All stand.*

The Nicene Creed

BCP, Page 358

Prayers of the People, Form III

BCP, Page 387

The Peace

Welcome and Announcements

## The Holy Communion

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*We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.*

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Offertory Anthem

*Hymn to the Trinity*

*Pyotr Ilyich Tchaikovsky*

Blessed angel spirits offer praise undying, Ever crying Holy, Holy, Holy Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity life giving, Earth borne sorrow leaving before Thy throne, Ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, thy Son, our Saviour who died that we might live. Holy Spirit mystic dove, dwelling with us evermore, We praise Thee, Blessed Trinity. With the angels' sacred hymn, All thy might proclaiming, With the mystic cherubim in songs of praise we join, Holy, Holy, Holy, Join we all in songs of praise for ever. Hallelujah Lord God of Sabaoth.

The Great Thanksgiving, Eucharistic Prayer C

✦ *Sung by all*

Sanctus and Benedictus

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven\_\_\_ and earth\_\_\_ are full\_\_\_ of your  
 glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is the one who comes in the  
 name\_\_\_ of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

✦ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your  
 will be done, on earth as in heaven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

Setting: Marilyn Haskel © 2007  
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☒ *Sung by all*

**Fraction Anthem**

*Alleluia. Christ our Passover*

Plainsong, Tone VII

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.

There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

☒ *Communion will be directed by the ushers.*

**Communion Motet**

*Duo Seraphim*

*Richard Dering*

Two seraphim cried out one to the other: Holy, Holy, Holy is the Lord God of Sabaoth.

Music at Communion *Holy Is the Name of God*

Taizé Chant

Ho - ly is the name of God. Sing out my soul, — prai-sing God ev - er-more.

Ho - ly is the name of God. Sing out my soul, giv-ing praise to God.

The image shows two systems of musical notation for a Taizé chant. Each system consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The music is in 4/4 time and the key signature has one flat (B-flat). The lyrics are written below the vocal line. The first system ends with a double bar line, and the second system also ends with a double bar line.

✦ *All stand.*

Post Communion Prayer

BCP, Page 365

Blessing

Hymn

*Ye servants of God, your Master proclaim*

Hymnal 535

Dismissal

Postlude

*Improvisation sur le 'Te Deum'*

*Charles Tournemire*

*The flowers on the altar today are given to the Glory of God  
by Jean Holman in thanksgiving for her family.*



*ST. THOMAS' PARISH*  
DUPONT CIRCLE ✽ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

*The People of St. Thomas'*

**Vestry**

*John Carter, Senior Warden, Matt Cloninger, Junior Warden;  
Clinton Anderson, Michael Bell, Dan Costello,  
Camille Blake Fall, Mary Hager, Jean Holman,  
Brad Latham, Kristin Queen Shaffer, Sarah Stewart*

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