

St. Thomas' Episcopal Parish Washington, DC



Nit Ketut Ayu Sri Wardani: *Come, See and Believe* from the *Jesus Laughing* Exhibition

May 15, 2011
Fourth Sunday of Easter
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

Welcome Visitors!

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

The Holy Eucharist:

(Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

The Lectionary:

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

The Holy Eucharist

During these Great 50 days of Easter we celebrate the life of Jesus, who welcomes and heals all people
And invites us to tell a new story of resurrected life together.

Prelude

Adoro te

Jean-Yves Daniel-Lesur

✠ *A bell rings, all stand.*

Entrance Hymn

Christ the Lord is risen again!

Hymn 184

✠ *The Celebrant says,*

Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Gloria in Excelsis

Hymnal S 280

✠ *The Celebrant continues,*

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Acts 2:42-47

✠ *After the reading, the Reader says,*

People The Word of the Lord.
 Thanks be to God.

Psalm 23

✠ *Sung by all.*

Anglican Chant by Jerome Meachen



Dominus regit me

1

Oh God you are my /shepherd; *
I shall not be in/want.

2

You make me lie down in green/pastures *
and lead me beside still /waters.

3

You revive my /soul *
and guide me along right pathways for the sake of your /Name.

4

Though I walk through the valley of the shadow of death,
I shall fear no /evil; *
for you are with me;
your rod and your staff, they /comfort me.

5

You spread a table before me in the presence of those
who/ trouble me; *
you have anointed my head with oil,
and my cup is running /over.

6

Surely your goodness and mercy shall follow me all the days
of my /life, *
and I will dwell in the house of God for /ever.

The First Lesson comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

The Psalm is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The **Second Lesson** is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

Second Lesson

1 Peter 2:19-25

✠ *After the reading, the Reader says,*

The Word of the Lord.

People Thanks be to God.

✠ *All stand.*

Ojibway Nation Alleluia

✠ *Sung three times*



The **Gospel**, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus. Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ. To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

The Holy Gospel

John 10: 1-10

✠ *The Celebrant says,*

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

✠ *Afterwards, the Celebrant says,*

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Jonathan Thomas

✠ *A brief silence is observed.*

Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People, A Litany of Thanksgiving

BCP, p. 836

The Peace

Welcome and announcements

In the **Nicene Creed** we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "**believe**" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "**We**" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray

The Lord's Prayer

BCP, p. 364

Fraction Anthem

Alleluia. Christ our Passover

Plainsong, Tone VII

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.
There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

Communion Anthem

Psalm 23

Timothy Hagy

Rachel Carlson, soprano; Bailey Whiteman, alto; Kyle Burke, tenor

Communion Chant

Live in charity

Taizé melody

✦ *All stand.*

Live in char-i - ty and stead - fast love, live in char-i - ty; God will dwell with

Blessing: One of the specific ministries of priests is to declare God's blessing on God's people.

The Dismissal is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.

Postlude: It is the practice of this congregation to remain reverently seated in silence for the Postlude.

Post Communion Prayer

BCP, p. 365

Blessing

Closing Hymn

Earth and all stars

Hymn 412

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Prelude and Fugue on a theme of Victoria

Benjamin Britten



ST. THOMAS' PARISH
 DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'
Vestry

John Johnson, Senior Warden (2013); Matt Cloninger, Junior Warden (2012)
Aaron Adkins (2013), Clinton Anderson (2012),
Ashley Greaf (2014), Jason Forman (2014), Kristin Jones (2013), Chris Norman (2014)
Ivan Santos-Sansfaute (2013), Dave Swanson (2013), Joe Zuniga (2011)

St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036
www.stthomasdc.org

<p>Parish Office Hours 9:00 a.m. – 1:00 p.m. MWF, 1:00pm – 5:00pm TTh.</p> <p>Mr. Ernesto Martinez, Accountant Mr. Esteban Mares, Sexton Ms. Deborah Greenbush, Parish Administrator Mr. Timothy Hagy, Music Director Ms. Jenny Repogle, VTS Anglican Studies student The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p>	<p style="text-align: right;">202-332-0607</p> <p style="text-align: right;">emartinez@stthomasdc.org maresbravo@aol.com dgreenbush@office.stthomasdc.org timhagy@comcast.net jennyrep11@gmail.com rector@stthomasdc.org</p> <p style="text-align: right;">jchane@edow.org</p>
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