

Saint Thomas' Episcopal Parish Washington



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January 11, 2009
The First Sunday after the Epiphany: The Baptism of
Our Lord Jesus Christ
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

Holy Baptism and Holy Eucharist

PLEASE OBSERVE PRAYERFUL SILENCE BEFORE WORSHIP

Prelude

Christ, unser Herr, zum Jordan kam, BWV 685

J.S. Bach

✠ *A bell rings, all stand.*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen***

Entrance Hymn

Songs of thankfulness and praise

Hymnal 135

✠ *The Celebrant continues,*

There is one Body and one Spirit;

***People:* There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

***People:* One God and Father of all.**

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

The Word of God

✠ *All are seated*

First Lesson

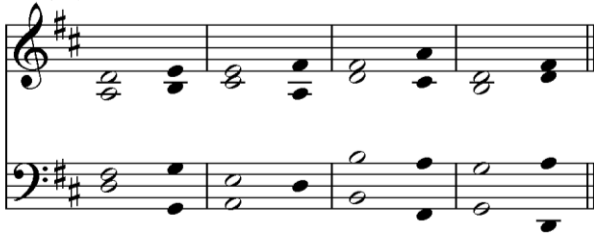
Genesis 1:1-5

Gradual Psalm 29

Afferte Domino

Anglican Chant by Jerome Meachem

✦ *sung by all*



1

Ascribe to God, you heavenly / beings, *
ascribe to God glory and / strength.

2

Ascribe due honor to God's holy / Name; *
worship the Most High in the beauty of / holiness.

3

The voice of God is upon the waters; the God of glory / thunders; *
God is upon the mighty / waters.

4

The voice of God is a powerful / voice; *
the voice of God is a voice of / splendor.

5

The voice of God breaks the cedar / trees; *
God breaks the cedars of / Lebanon;

6

God makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.

Second Lesson

Acts 19:1-7

✦ *All stand*

✦ *A Cantor sings the Alleluia, all respond. The Cantor sings a verse, all sing alleluia.*

Alleluia / Verse



The Holy Gospel

Mark 1:4-11

Sermon

The Rev. Dr. Nancy Lee Jose

Presentation and Examination of the Candidate

BCP, p. 301

The Baptismal Covenant

BCP, p. 304

Prayers for the Candidate

BCP, p. 305

Thanksgiving over the Water

BCP, p. 306

The Baptism

BCP, p. 307

Hymn



1. Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath, first to
2. Part - ing wa - ter stood and trem - bled as the cap - tives passed on through, wash - ing
3. Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told, o - pened
4. Liv - ing wa - ter nev - er end - ing, quench the thirst and flood the soul. Well - spring,



wit - ness day's be - gin - ing from the bright - ness of night's death.
off the chains of bond - age chan - nel to a life made new.
to re - veal the glo - ry ev - er new and ev - er old.
source of life e - ter - nal, drench our dry - ness, make us whole.

✠ *The Peace is now exchanged*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

*St. Thomas' invites all to share in the gifts of bread and wine from God's Holy Table.
If you do not wish to receive the bread and wine but would like a blessing, please come forward
and cross your arms with your hands on your shoulders and a priest will provide a blessing.*

Offertory Anthem

O God, who by the leading of the star

Thomas Attwood

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles,
mercifully grant that we which know thee now by faith may after this life have the fruition
of thy glorious Godhead, through Jesus Christ our Lord. Amen.

✘ All stand

Presentation Hymn

O love, how deep, how broad, how high

Hymnal 448 vv1-3,6

Eucharistic Prayer C

BCP, Page 369

✘ Sung by all

Sanctus and Benedictus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven___ and earth___ are full___ of your
glo- ry. Ho - san - na in the high- est, Ho - san - na in the high- est. Blessed is the one who comes_ in the
name_ of the Lord. Ho - san - na in the high- est. Ho - san - na in the high- est.

The Lord's Prayer

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on
earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who
sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and for ever. Amen.*

☒ *Sung by all*

Fraction Anthem

Alleluia. Christ our Passover

Plainsong, Tone VII

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.
There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is a simple plainsong style with a mix of quarter and half notes. The lyrics are written below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

Communion Motet

Asperges me

Tomás Luis de Victoria

Cleanse me with hyssop, Lord, and I will be clean; wash me, and I will be whiter than snow. Have mercy on me, O God, according to your unfailing love. Glory to the Father and to the Son...

☒ *Sung by all*

Come and Fill Our Hearts

Taizé Chant

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
Come and fill our hearts with your peace, al - le - lu - ia!

The musical notation is presented in two systems, each with a grand staff (treble and bass clefs). The key signature has two sharps (F# and C#), and the time signature is 3/4. The melody is a Taizé-style chant, characterized by its rhythmic simplicity and use of chords. The lyrics are placed between the staves. The first system ends with a double bar line, and the second system concludes with a final cadence.

Post Communion Prayer

☒ *All stand. The Celebrant says*

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Final Hymn

The sinless one to Jordan came

Hymnal 120

Dismissal

✠ *All are seated*

Postlude

Pasticcio

Jean Langlais

Today's altar flowers are given to the Glory of God by the people of St. Thomas' Parish.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Carter, Senior Warden; Barbara Hays, Junior Warden
Michael Bell, Dan Costello, Tim Elig, Camille Blake Fall, Mary Hager, Dennis Hobb,
Brad Latham, Michael Mattmiller, Kristin Queen Shaffer*

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The Right Reverend John Bryson Chane Bishop of Washington	jchane@edow.org