

St. Thomas' Episcopal Parish Washington, DC



He Qi

January 24, 2010
Third Sunday after the Epiphany
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
We invite you to observe the provided meditation in prayerful silence before worship.*

God in Trinity; Creator, Savior, Giver of life and truth; reveal the possibilities within us,
that we may attain to the fullness of our humanity.

From the New Zealand Prayer Book

Prelude

Basse de Trompette

Louis-Nicolas Clérambault

✠ *A bell rings, all stand. The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be God's kingdom, now and for ever. Amen.

Entrance Hymn

The spacious firmament on high

Hymnal 409

The Collect of the Day

“Eternal God, our Rock and our Refuge, we turn to you aching and tender as we offer our prayers for the people of Haiti. We pray for the dying and those who have died, may death have dignity, may mercy be abundant. We pray for those who lost family, friends, and possessions, for those whose lives are blighted with suffering. Do not be far from those who cry out to you:

We pray for all rescue workers, caregivers and peacekeepers; may their hands be steady and their resolve be sure. Fill them with your grace and courage. Guide us in all that we undertake on behalf of the people of Haiti. May we respond with generosity and compassion as we work to alleviate suffering and rebuild lives. You O God; shall be our faithfulness, for You are the Rock of our salvation. We ask all this in the name of your Son, who with you and the Holy Spirit lives and reigns, one God forever and ever. Amen. “

The Word of God

First Lesson

Nehemiah 8:1-3, 5-6, 8-10

Psalm 19

Caeli enarrant



1

The heavens declare your glory, O / God,
and the firmament shows your / handiwork.

2

One day tells its tale to a-/nother,
and one night imparts knowledge to a-/nother.

3

Although they have no words or / language,
and their voices are not / heard,

4

Their sound has gone out into all / lands,
and their message to the ends of the / world.

5

In the deep you have set a pavilion for the / sun;
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its / course.

6

It goes forth from the uttermost edge of the heavens and runs about to the end of it a-/gain;
nothing is hidden from its burning / heat.

7

Your law, O God, is perfect and revives the / soul;
your testimony is sure and gives wisdom to the / innocent.

8

Your statutes are just and rejoice the / heart;
your commandment is clear and gives light to the / eyes.

9

The fear of you is clean and endures for / ever;
your judgments are true and righteous alto-/gether.

10

More to be desired are they than gold, more than much fine / gold,
sweeter far than honey, than honey in the / comb.

11

By them also is your servant en-/lightened,
and in keeping them there is great re-/ward.

12

Who can tell how often one of-/fends?
Cleanse me from my secret / faults.

13

Above all, keep your servant from presumptuous sins; let them not get dominion over / me;
then shall I be whole and sound, and innocent of a great of-/fense.

14

Let the words of my mouth and the meditation of my heart be acceptable in your / sight,
O God, my strength and my re-/deemer.

Second Lesson

1 Corinthians 12:12-31a

✠ *All stand. A cantor sings the Alleluia, all respond. The cantor sings a verse, then all respond again.*

Gospel Alleluia / Verse



The Holy Gospel

Luke 4:14-21

Sermon

The Rev. John F. Dwyer

✠ *All stand.*

The Nicene Creed

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Prayers of the People

God of all goodness, your Son brought good news to the despairing, freedom to the oppressed and joy to the sad; Pray for those in distress;

Fill us with your love.

Jesus, our Redeemer, give us your power to reveal and proclaim the good news; Pray for the mission and ministries of the Church;

Let us rejoice and be glad in him.

Holy Spirit, by the power of your mercy let the sick be healed, lepers embraced and the dead and dying given new life. Pray for those who are sick and for those who have died;

Come Holy Spirit, come.

We pray for all who govern and hold authority in the nations and the world;

That their boldness in action will result in justice and peace on the earth.

O Holy One, you have revealed in signs and wonders the greatness of your saving love; Pray for all bishops, priests, deacons and ministers of the Church;

Renew us with your heavenly grace and in all our weaknesses sustain us with your mighty power.

Praise to you, Jesus Christ, God in human form; you show us the fullness of life;

Help us to find this life for ourselves and for others.

You are the baby visited by the shepherds, the boy in the temple learning the law; the man baptized in water and the Spirit;

You give us yourself, may we embody you.

Let us pray for our own needs and those of others silently.

✠ *The Celebrant continues*

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your Epiphany light may shine in all the world. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen

The Peace

Welcome and Announcements

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory Motet

Ubi Caritas

Maurice Duruflé

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people.

Presentation Hymn

O Christ, the Word Incarnate

Hymnal 632

The Great Thanksgiving, Eucharistic Prayer C

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✠ *Sung by all*

Sanctus and Benedictus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven__ and earth__ are full__ of your
glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is the one who comes in the
name__ of the Lord. Ho - san - na in the high - est.__ Ho - san - na in the high - est.__

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

☒ *Sung by all*

Fraction Anthem

Alleluia. Christ our Passover

Plainsong, Tone VII

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.
 There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

☒ *Communion will be directed by the ushers.*

Communion Hymn

One Bread, One Body

Lift Every Voice and Sing 151

One bread, one bod - y, one Lord of all, one cup of
 bless - ing which we bless. And we, though many, through - out the earth,
Last time
 we are one bod - y in this one Lord.
 1. Gen - tile or Jew,
 2. Man - y the gifts,
 3. Grain for the fields,
 D.S. CODA
 ser - vant or free, wom - an or man, no more, One Lord,
 man - y the works, one in the Lord of all, One
 scat - tered and grown, gath - ered to one, for all, One

Music at Communion *Come Fill Our Hearts*

Taizé Chant

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of musical notation is for the Taizé Chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly."

Come and fill our hearts with your peace, al - le - lu - ia!

The second system of musical notation continues the Taizé Chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Come and fill our hearts with your peace, al - le - lu - ia!"

✦ *All stand.*

Post Communion Prayer

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Blessing

Hymn

O Zion haste

Hymnal 539

Dismissal

Postlude

Dialogue sur les grands jeux

Louis-Nicolas Clérambault

The flowers on the altar today are given to the Glory of God in thanksgiving for the continuing recovery of Mary G. Dwyer by her son, The Rev. John F. Dwyer.



ST. THOMAS' PARISH
DUPONT CIRCLE ✽ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Carter, Senior Warden, Matt Cloninger, Junior Warden;
Clinton Anderson, Michael Bell, Dan Costello,
Camille Blake Fall, Mary Hager, Jean Holman,
Brad Latham, Kristin Queen Shaffer, Sarah Stewart*

*St. Thomas' Parish ✽ 1772 Church Street NW ✽ Washington, DC 20036
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