

# St. Thomas' Episcopal Parish Washington, DC



*Mark 6:30-34, 53-56: James Patterson*

July 19, 2009  
Seventh Sunday After Pentecost: Proper 11  
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.



# The Holy Eucharist

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*Before we worship we speak to God; after worship we speak with one another.  
Please observe prayerful silence before worship.*

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**Prelude**

*Tierce en taille (Livre d'Orgue)*

*Pierre DuMage*

✠ *A bell rings, all stand. The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen***

**Entrance Hymn**

*Give praise and glory unto God*

Hymnal 375

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

## The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Word of God

**First Lesson**

*2 Samuel 7:1-14a*

**Psalm: 89:20-29**

*Tunc locutus es*

*Anglican Chant by Robert Knox Kennedy*

✧ *sung by all*



20

"I have found David my / servant;  
with my holy oil have I a-/nointed him.

21

My hand will hold him / fast  
and my arm will make him / strong.

22

No enemy shall de-/ceive him,  
nor any adversary bring him/ down.

23

I will crush his foes be-/fore him  
and strike down those who / hate him.

24

My faithfulness and love shall be with / him,  
and he shall be victorious through my / Name.

25

I shall make his dominion ex-/tend  
from the Great Sea to the / River.

26

He will say to me, 'You are my Cre-/ator,  
my God, and the rock of my sal-/vation.'

27

I will make him my first/ born  
and higher than the rulers of the / earth.

28

I will keep my love for him for / ever,  
and my covenant will stand firm for / him.

29

I will establish his line for / ever  
and his throne as the days of / heaven."

Second Lesson

*Ephesians 2:11-22*

✦ *All stand.*

**Zimbabwe Alleluia**

✦ *Sing three times*



The Holy Gospel

*Mark 6:30-34, 53-56*

Sermon

The Rev. Dr. Nancy Lee Jose

✦ *All stand*

**The Nicene Creed**

BCP, Page 358

## Prayers of the People

Adapted from *A New Zealand Prayer Book*

Leader: Heavenly God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray:

God, enliven the Church for its mission

*People: that we may be salt of the earth and light to the world.*

Leader: Breathe fresh life into your people,

*People: giving us power to reveal Christ in word and action.*

Leader: Creator of all, lead us and every people into ways of justice and peace,

*People: that we may respect one another in freedom and truth.*

Leader: Awaken in us a sense of wonder for the earth and all that is in it,

*People: teaching us to care creatively for its resources.*

Leader: God of truth, inspire with your wisdom those whose decisions affect our lives,

*People: that all may act with integrity and courage.*

Leader: Give your grace to all whose lives are linked with ours,

*People: allowing us to serve Christ in one another, and love as he loves us.*

Leader: God of hope, comfort and restore all who suffer in body, mind or spirit,

*People: letting us know the power of your healing love.*

Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone,

*People: God, into your hands we commend them.*

Leader: Merciful God, give comfort to those who mourn,

*People: bringing us peace in our time of loss.*

Leader: We praise you for all your saints who have entered into your eternal glory,

*People: who are examples to inspire and encourage us.*

Leader: Your own thanksgivings and intercessions are invited at this time, concluding with “God in your mercy”, and all will reply, “Hear our prayer”.

✠ *The priest concludes with a Collect.*

## **Prayer of Confession**

When we measure our worth by the number of hours we spend at our desks,  
**Forgive us, Lord.**

When we fail to notice that the snow has melted and the trees are budding,  
**Forgive us, Lord.**

When finishing one more project is more important than comforting a hurting friend,  
**Forgive us, Lord.**

When the calendar guides our lives more than Scripture does,  
**Forgive us, Lord.**

When we proclaim that grace is free to all and then act as if we must earn our salvation,  
**Forgive us, Lord.**

## **Absolution**

## **The Peace**

## **Welcome and Announcements**

## INVITATION TO HEALING

*The Healing Rite is offered today during the Eucharist, and on the third Sunday of every month. You are invited to receive healing prayers for yourself or on behalf of someone else at the healing station. A healing minister from the Pastoral Care Ministry Team will offer prayers and the laying on of hands serving as a vehicle for God's healing power and love.*

## The Holy Communion

EUCCHARISTIC PRAYER 2 ENRICHING OUR WORSHIP

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*St. Thomas' invites all to share in the gifts of bread and wine from God's Holy Table.  
If you do not wish to receive the bread and wine but would like a blessing, please come forward  
and cross your arms with your hands on your shoulders and a priest will provide a blessing.*

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### Offertory

*A Lakota Prayer*

*arr. Timothy Hagy*

We turn to Mother Earth, your symbol of color green. To your lessons nurturance and harmony with living things. Help us to walk a good road every day of our life. We look to God who cleanses our earth with snow and rain. To Jesus who fills us with the wideness of his mercy lovingly embraces all. And to the Holy Spirit who in spires us. Help us to walk a good road every day of our life.

✦ *All stand.*

### Presentation Hymn

*For the beauty of the earth*

Hymnal 416

*Celebrant*      The Lord be with you.

*People*          ***And also with you.***

*Celebrant*      Lift up your hearts.

*People*          ***We lift them to the Lord.***

*Celebrant*      Let us give thanks to the Lord our God.

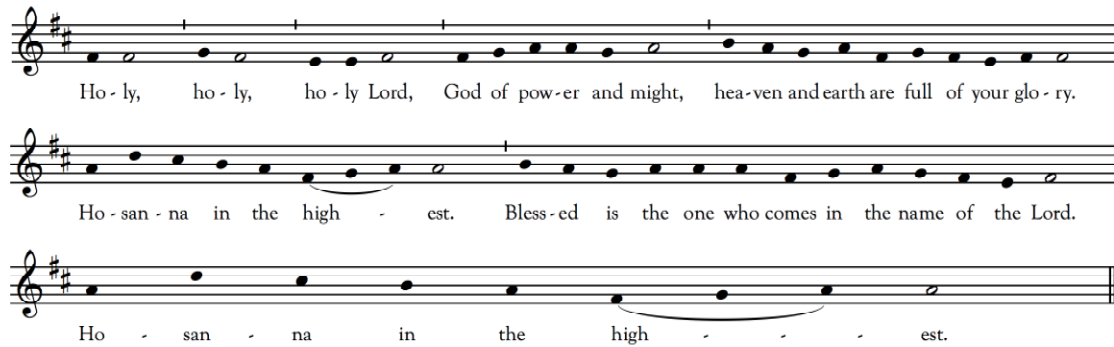
*People*          ***It is right to give our thanks and praise.***

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus and Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.' The second staff contains 'Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.' The third staff contains 'Ho - san - na in the high - est.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

### ✧ *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

✠ *Celebrant and People*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## Fraction Anthem

*We Break This Bread*

Timothy Hagy

Two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are written below the notes.

We break this bread to share in the Bo - dy of Christ. We who are  
ma - ny are one bo - dy for we all share in the one bread.

✠ *Communion will be directed by the ushers.*

✠ *Sung by all*

## Music during Communion

*Bonum est confidere*

Taizé Chant

Two staves of musical notation in 2/4 time, key of B-flat major. The melody is a simple, rhythmic chant. The lyrics are written below the notes.

It is good to trust in the Lord our God, trust and hope in the Lord our God.  
Bue-no es con - fi - ar en el Se - ñor, con - fi - ar y es-pe rar el Se - ñor.

✠ *All stand.*

## Post Communion Prayer

✠ *Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing

### Closing Hymn

*Lord, dismiss us with thy blessing*

Hymnal 344

### Dismissal

### Postlude

*Grand Jeu (Livre d'Orgue)*

*Pierre DuMage*

*The flowers on the altar today are given to the Glory of God  
by the parishioners of St. Thomas Episcopal Parish.*



*ST. THOMAS' PARISH*  
DUPONT CIRCLE ✻ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

**A place to find and be found by God.**

*The People of St. Thomas'*

**Vestry**

*John Carter, Senior Warden, Matt Cloninger, Junior Warden;  
Clinton Anderson, Michael Bell, Dan Costello,  
Camille Blake Fall, Mary Hager, Jean Holman,  
Brad Latham, Kristin Queen Shaffer, Sarah Stewart*

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