

St. Thomas' Episcopal Parish
Washington, DC



The Good Samaritan, by He Qi

July 11, 2010
Seventh Sunday after Pentecost
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

Rêverie

Claude Debussy

✠ *A bell rings, all stand. The people standing, the Celebrant says*

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Entrance Hymn

Praise to the living God

Hymnal 372

✠ *The Celebrant continues*

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

First Lesson

Deuteronomy 30:9-14

Psalm 25:1-10*Ad te, Domine, levavi**Anglican Chant in D major*✠ *Sung by all.*

1

To you, O God, I lift up my soul; my God, I put my trust in / you; *
let me not be humiliated, nor let my enemies triumph / over me.

2

Let none who look to you be put to / shame; *
let the treacherous be disappointed in their / schemes.

3

Show me your ways, O / God, *
and teach me your / paths.

4

Lead me in your truth and / teach me, *
for you are the God of my salvation; in you have I trusted all the day / long.

5

Remember, O God, your compassion and / love, *
for they are from ever- / lasting.

6

Remember not the sins of my youth and my trans- / gressions; *
remember me according to your love and for the sake of your goodness, O / God.

7

Gracious and upright are / you; *
therefore you teach sinners in your / way.

8

You guide the humble in doing / right *
and teach your way to the / lowly.

9

All your paths are love and / faithfulness *
to those who keep your covenant and your / testimonies.

10

For your Name's sake, O / God, *
forgive my sin, for it is / great.

Second Lesson*Colossians 1:1-14*✠ *All stand. Sing verse 1 before the reading of the Gospel. Sing verse 2 after the reading.***Sequence Hymn***Where cross the crowded ways of life*

Hymnal 609

The Holy Gospel *Luke 10:25-37*

Sermon

The Rev. John F. Dwyer

The Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People

Adapted from A New Zealand Prayer Book, pp. 462-4

Leader: Caring God, we thank you for your gifts in creation, for our world, for our land, its beauty and its resources.

People: We thank you for the rich heritage we enjoy.

Leader: We pray for those who make decisions about the resources of the earth.

People: We pray that we may use your gifts responsibly.

Leader: We thank you for giving us life.

People: We thank you for all who enrich our experience.

Leader: We pray for all who through their own or others' actions are deprived of the fullness of life.

People: We pray for prisoners, refugees, the handicapped, and all who are sick.

Leader: We thank you that you have called us to celebrate your creation.

People: We thank you and ask to be given reverence for life in your world.

Leader: We pray for our Church, our leaders, lay and ordained.

People: We pray that they may inspire us to do your will.

Leader: We thank you for the gift of those who have preceded us into your loving embrace.

People: We thank you for our memories, our tears and our joy.

The Celebrant concludes with a Collect

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory Anthem

1st Gymonopédie

Eric Satie

✕ *All stand.*

Presentation Hymn

Love divine all loves excelling

Hymnal 657

The Great Thanksgiving, Eucharistic Prayer C

BCP, p. 369

Sanctus and Benedictus

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.' The second staff contains 'Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.' The third staff contains 'Ho - san - na in the high - est.' The music consists of quarter and eighth notes, with some phrases spanning across bar lines.

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread

For - give us our sins as we for - give those who sin a - gainst us

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

Setting: Marilyn Hackel © 2007
Used by permission.

Fraction Anthem

God of Promise

Enriching Our Worship 1/Timothy Hagy

God of prom - ise, you have pre-pared a ban-quet for us.
Hap - py are those who are called to the Sup - per of the Lamb.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

✘ *Communion will be directed by the ushers.*

Communion Hymn

Bless the Lord

Taizé Chant

✘ *Sung by all*

Bless the Lord, my soul, and bless God's ho - ly name.
Bless the Lord, my soul, who leads me in - to life.

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The first system contains the melody for the first line of lyrics, and the second system contains the melody for the second line. The lyrics are written below the notes.

✘ *All stand.*

Post Communion Prayer

BCP, p. 365

Blessing

Closing Hymn

In Christ there is no East or West

Hymnal 529

Dismissal

Postlude

Big My Secret

Michael Nyman

*The flowers today have been given to the Glory of God by Dan Costello
in memory of his mother Betty Costello.*



ST. THOMAS' PARISH
 DUPONT CIRCLE ✕ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
 Aaron Adkins, Clinton Anderson,
 Mary Hager, Jean Holman, Kristin Jones,
 Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

*St. Thomas' Parish ✕ 1772 Church Street NW ✕ Washington, DC 20036
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<p>Parish Office Hours 9:00 a.m. – 4:00 p.m. M-Th., Closed Fridays</p> <p>Ms. Nicole Garner, Bookkeeper Mr. Esteban Mares, Sexton Mr. Kevin Montgomery, Interim Parish Executive Secretary Mr. Timothy Hagy, Music Director</p> <p>The Rev. John Dwyer, Assistant Rector The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p>	<p>202-332-0607</p> <p>nicole@garnergore.com maresbravo@aol.com kmontgomery@stthomasdc.org timhagy@comcast.net or</p> <p>jdwyer@stthomasdc.org rector@stthomasdc.org</p> <p>jchane@edow.org</p>
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