

St. Thomas' Episcopal Parish
Washington, DC



Martha and Mary, by He Qi

July 18, 2010
Eighth Sunday after Pentecost
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

Variations on "Jesu, Meine Freude"

J. G. Walther

✠ *A bell rings, all stand. The people standing, the Celebrant says*

*Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.***

Entrance Hymn

Jesus, all my gladness

Hymnal 701

✠ *The Celebrant continues*

*The Lord be with you.
People **And also with you.**
Celebrant Let us pray.*

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

First Lesson

Amos 8:1-12

Psalm 52*Quid gloriaris?**Anglican Chant in D major*✠ *Sung by all.*

1

You tyrant, why do you boast of / wickedness *
against the godly all day / long?

3

You love evil more than / good *
and lying more than speaking the / truth.

4

You love all words that / hurt, *
O you deceitful / tongue.

5

Oh, that God would demolish you / utterly, *
topple you, and snatch you from your dwelling, and root you out of the land of the / living!

6

The righteous shall see and / tremble, *
and they shall laugh at him, / saying,

7

"This is the one who did not take God for a / refuge, *
but trusted in great wealth and relied upon / wickedness."

8

But I am like a green olive tree in the house of / God; *
I trust in the mercy of God for ever and / ever.

9

I will give you thanks for what you have / done *
and declare the goodness of your Name in the presence of the / godly.

Second Lesson*Colossians 1:15-28*✠ *All stand. Sing verse 1 before the reading of the Gospel. Sing verse 2 after the reading.***Sequence Hymn***Colossians 1:15-28*

Hymnal 440

The Holy Gospel *Luke 10:38-42***Sermon**

The Rev. Dr. Nancy Lee Jose

The Prayers of the People

O God, you have loved each of us since before we were born and you love each of us in equal and abundant measure. Yet we sometimes choose to live as though we were not the brothers and sisters we know ourselves to be.

Pour your blessing upon all your people in every nation whatever their faith or ethnicity;
Lord hear our prayers.

Preserve all lives from the terror of war;
Increase our capacity for peace among all people.

Guide us in the way of fullness of reconciliation and healing;
Be with us in our prayers Lord.

Bring us all a deepening sense of our oneness in the human family;
That those things that unite your people may be seen and felt as greater than anything that divides us.

Courteous Lord, you cast your net of love so wide and gather us from the ends of the earth; so bless and guide our Anglican Communion that we may be held fast in the bonds of our affection for one another.

Silence

Thank you our Creator for making us your stewards, those servants whose task it is to see that this earth and all of your Creation are used according to your purpose. We pray for all living people, creatures and systems impacted by the Gulf Oil Crisis.

Silence

Holy God, the One who creates and blesses us all, single and married, we now ask your blessing upon the marriage of David Kucharski and Eric Matz.

It is right to give you thanks, most gracious God, and to praise you for the unfailing love and care and for the great joy and comfort you have bestowed upon us in the gift of human love. We give you praise and thanks for David and Eric, and the marriage covenant they have made. Pour out the abundance of your grace upon them. Keep them in your steadfast love; protect them from all danger; fill them with your wisdom and peace; lead them in holy service to each other and the world; and, finally, bring them to that table where all your saints feast for ever.

God, the one, holy and undivided Trinity bless, preserve, and keep you; God mercifully look upon you with favor and fill you with all blessing and grace; that you may faithfully live together in this life and be a light to the world until you come into the age of life everlasting. *Amen.*

The Peace

Welcome and Announcements

INVITATION TO HEALING

The Healing Rite is offered today during the Eucharist, and on the third Sunday of every month. You are invited to receive healing prayers for yourself or on behalf of someone else at the side altar. A healing minister from the Pastoral Care Team will offer prayers and the laying on of hands serving as a vehicle for God's healing power and love.

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory

Variations on "Liebster Jesu, wir sind hier"

J. G. Walther

✠ All stand.

Presentation Hymn

All glory be to God on high

Hymnal 421

The Great Thanksgiving, Eucharistic Prayer 2

Enriching Our Worship 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

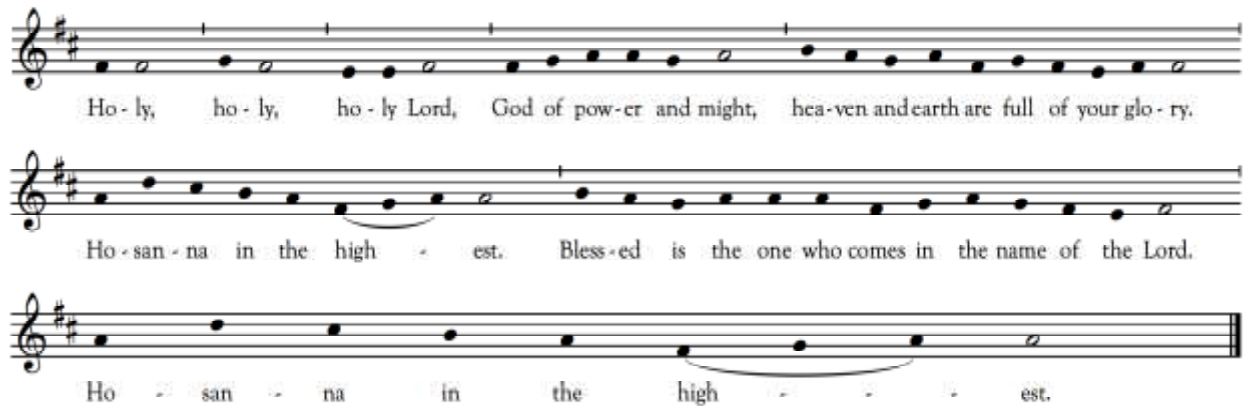
People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

Setting: Marilyn Haskell © 2007
Used by permission.

Fraction Anthem

God of Promise

Enriching Our Worship 1/Timothy Hagy

God of prom - ise, you have pre-pared a ban-quet for us.
Hap - py are those who are called to the Sup - per of the Lamb.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

✘ Communion will be directed by the ushers.

Music at Communion

In the Lord

Taizé Chant

✘ Sung by all

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
fraid: lift up your voic - es, the Lord is near: lift up your voic - es, the Lord is near. In the

The image shows two staves of musical notation in 3/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes. There are triplets indicated by a '3' above and below the notes.

✘ All stand.

Post Communion Prayer

BCP, p. 365

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Lord, dismiss us

Hymnal 344

Dismissal

Postlude

Voluntary on "Allein Gott in her Hoeh"

J. Pachelbel

Thank you to Jack Reiffer & Jeff Weisner as our guest musicians today while Tim Hagy, our Organist & Choir Director, is on vacation.

Worship Notes

The flowers today have been given to the Glory of God in memory of Caroline Kucharski and in celebration of the marriage of Dave Kucharski and Eric Martz.

* * * *

David and Eric were married on June 5, 2010, in the District of Columbia. Today we honor their marriage in community using the Blessing of Marriage, as approved by our bishop, John Chane.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
Aaron Adkins, Clinton Anderson,
Mary Hager, Jean Holman, Kristin Jones,
Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

*St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036
www.stthomasdc.org*

Parish Office Hours 9:00 a.m. – 4:00 p.m. M-Th., Closed Fridays	202-332-0607
Ms. Nicole Garner, Bookkeeper	nicole@garnergore.com
Mr. Esteban Mares, Sexton	maresbravo@aol.com
Mr. Kevin Montgomery, Interim Parish Executive Secretary	kmontgomery@stthomasdc.org
Mr. Timothy Hagy, Music Director	timhagy@comcast.net or
The Rev. John Dwyer, Assistant Rector	jdwyer@stthomasdc.org
The Rev. Dr. Nancy Lee Jose, Rector	rector@stthomasdc.org
The Right Reverend John Bryson Chane Bishop of Washington	jchane@edow.org