

# St. Thomas' Episcopal Parish Washington, DC



*Peace Be Still: He Qi*

June 21, 2009  
The Third Sunday After Pentecost (Proper 7)  
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

*The flowers on the altar today are given to the Glory of God  
and on the occasion of Margaret T. Moore's actual birthday by Cartwright Moore.*

# The Holy Eucharist

LITURGY FROM ENRICHING OUR WORSHIP

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*Before we worship we speak to God; after worship we speak with one another.  
Please observe prayerful silence before worship.*

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**Prelude**

*Prelude Trio de Flûtes (Suite du 2°)*

*Jean Adam Guilain*

✦ *A bell rings, all stand. The people standing, the Celebrant says*

Christ is risen.

*People*      ***Christ is risen indeed.***

**Entrance Hymn**

*Praise to the living God!*

Hymnal 372

Celebrant      God be with you.

*People*      ***And also with you.***

Celebrant      Let us pray.

## The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# The Word of God

First Lesson

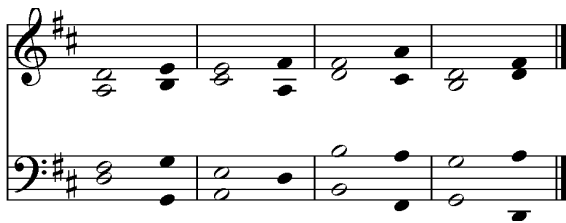
*Job 38:1-11*

Psalm: 107:1-3, 23-32

*Confitemini Domino*

*Anglican Chant by Jerome Meachen*

✕ *sung by all*



1

We give you thanks, O God, for you are/ good, \*  
and your mercy endures for /ever.

2

Let all those whom you have redeemed pro-/claim \*  
that you redeemed them from the hand of the/ foe.

3

You gathered them out of the /lands; \*  
from the east and from the west,  
from the north and from the /south.

23

Some went down to the sea in/ ships \*  
and plied their trade in deep /waters;

24

They beheld your works, O/ God\*  
and your wonders in the /deep.

25

Then you spoke, and a stormy wind a-/rose, \*  
which tossed high the waves of the /sea.

26

They mounted up to the heavens and fell back to the/ depths; \*  
their hearts melted because of their /peril.

27

They reeled and staggered like /drunkards \*  
and were at their wits' /end.

28

Then they cried to you in their /trouble,  
and you delivered them from their dis-/tress.

29

You stilled the storm to a /whisper \*  
and quieted the waves of the /sea.

30

Then were they glad because of the /calm, \*  
and you brought them to the harbor they were /bound for.

31

Let them give thanks to you for your /mercy \*  
and the wonders you do for your /children.

## Second Lesson

*2 Corinthians 6:1-13*

✱ All stand.

## Sequence Hymn

*Jesus, Savior pilot me*

LEVAS 80

✱ Sing verse one before the Gospel. Sing verse two following the Gospel

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -  
2. As a moth - er stills her child, Thou canst hush the  
3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,  
2. o - cean wild; Bois - t'rous waves o - bey thy will  
3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass  
2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign  
3. Then, while lean - ing on thy breast, May I hear thee

1. come<sup>3</sup> from thee, Je - sus, Sav - ior, pi - lot me!  
2. of the sea, Je - sus, Sav - ior, pi - lot me!  
3. say<sup>3</sup> to me, "Fear not— I will pi - lot thee!"

## The Holy Gospel

Mark 4:35-41

## Sermon

The Rev. Dr. Ruthanna Hooke

## The Nicene Creed

BCP, p. 358

## Prayers of the People

Adapted from *A New Zealand Prayer Book*

Leader: Heavenly God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray:

God, enliven the Church for its mission

*People: that we may be salt of the earth and light to the world.*

Leader: Breathe fresh life into your people,

*People: giving us power to reveal Christ in word and action.*

Leader: Creator of all, lead us and every people into ways of justice and peace,

*People: that we may respect one another in freedom and truth.*

Leader: Awaken in us a sense of wonder for the earth and all that is in it,

*People: teaching us to care creatively for its resources.*

Leader: God of truth, inspire with your wisdom those whose decisions affect our lives,

*People: that all may act with integrity and courage.*

Leader: Give your grace to all whose lives are linked with ours,

*People: allowing us to serve Christ in one another, and love as he loves us.*

Leader: God of hope, comfort and restore all who suffer in body, mind or spirit,

*People: letting us know the power of your healing love.*

Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone,

*People: God, into your hands we commend them.*

Leader: Merciful God, give comfort to those who mourn,  
*People: bringing us peace in our time of loss.*

Leader: We praise you for all your saints who have entered into your eternal glory,  
*People: who are examples to inspire and encourage us.*

Leader: Your own thanksgivings and intercessions are invited at this time,  
concluding with “God in your mercy”, and all will reply, “Hear our prayer”.

✠ *The priest concludes with a Collect.*

## **Confession of Sin**

✠ *Celebrant*

Let us confess our sins to God.  
*Silence may be kept.*

✠ *Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace and Announcements**

### **INVITATION TO HEALING**

*The Healing Rite is offered today during the Eucharist, and on the third Sunday of every month. You are invited to receive healing prayers for yourself or on behalf of someone else at the healing station. A healing minister from the Pastoral Care Ministry Team will offer prayers and the laying on of hands serving as a vehicle for God's healing power and love.*

# The Holy Communion

EUCCHARISTIC PRAYER 2 ENRICHING OUR WORSHIP

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*St. Thomas' invites all to share in the gifts of bread and wine from God's Holy Table.  
If you do not wish to receive the bread and wine but would like a blessing, please come forward  
and cross your arms with your hands on your shoulders and a priest will provide a blessing.*

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## Offertory

Basse de Trompette (Suite du 2°)

Jean Adam Guilain

✕ All stand.

## Presentation Hymn

Lead us, heavenly Father, lead us

Hymnal 559

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus and Benedictus

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven\_ and earth\_ are full\_ of your  
glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is the one who comes\_ in the  
name\_ of the Lord. Ho-san-na in the high-est\_ Ho-san-na in the high-est\_

✠ *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

✠ *Celebrant and People*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## Fraction Anthem

*God of Promise*

*Timothy Hagy*

God of prom - ise, you have pre-pared a ban-quet for us.  
Hap - py are those who are called to the Sup - per of the Lamb.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

## Communion Hymn

*Bless the Lord*

*Taizé Chant*

Bless the Lord, my soul, and bless God's ho - ly name.  
Bless the Lord, my soul, who leads me in - to life.

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system ends with a double bar line and repeat dots, and the second system also ends with a double bar line and repeat dots.

✧ *All stand.*

## Postcommunion Prayer

✧ *Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing

## Closing Hymn

*Ye servants of God, your Master proclaim*

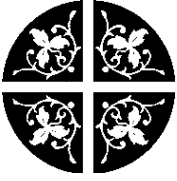
*Hymnal 535*

## Dismissal

## Postlude

*Dialogue (Suite du 2°)*

*Jean Adam Guilain*



**ST. THOMAS' PARISH**  
 DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

**A place to find and be found by God.**

*The People of St. Thomas'*

**Vestry**

John Carter, Senior Warden, Matt Cloninger, Junior Warden;  
 Clinton Anderson, [Michael Bell](#), Dan Costello,  
 Camille Blake Fall, Mary Hager, Jean Holman  
 Brad Latham, Kristin Queen Shaffer, Sarah Stewart

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[www.stthomasdc.org](http://www.stthomasdc.org)

<p><b>Parish Office Hours 9 am to 5 pm, Monday – Thursday; Closed Fridays</b></p> <p>Ms. Nicole Garner, Bookkeeper          Ms. Evelyn McMillan, Coffee Steward          Mr. Esteban Mares, Sexton          Ms. Missy Morain, Interim Parish Executive Secretary          Mr. Timothy Hagy, Music Director</p> <p>The Rev. John F. Dwyer, Assistant Rector          The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane          Bishop of Washington</p>	<p style="text-align: right;"><b>202-332-0607</b></p> <p style="text-align: right;">nicole@garnergore.com          evelyn.mcmillan@earthlink.net          maresbravo@aol.com          info@stthomasdc.org          timhagy@comcast.net</p> <p style="text-align: right;">jdwyer@stthomasdc.org          rector@stthomasdc.org</p> <p style="text-align: right;">jchane@edow.org</p>
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