

St. Thomas' Episcopal Parish
Washington, DC



Elijah and Elisha, by Michael D. O'Brien

June 27, 2010
Fifth Sunday after Pentecost
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

Ruhig bewegt (Sonate II)

Paul Hindemith

✦ *A bell rings, all stand. The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

Entrance Hymn

The Church's one foundation

Hymnal 525

✦ *The Celebrant continues*

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Word of God

First Lesson

2 Kings 2:1-2, 6-14

Psalm 77:1-2, 11-20

Voce mea ad Dominum Anglican Chant, by Robert Knox Kennedy

✦ *Sung by all.*



1

I will cry aloud to / God; *
I will cry aloud to the One who will / hear me.

2

In the day of my trouble I sought after / God; *
my hands were stretched out by night and did not tire; I refused to be / comforted.

11

I will remember the works of / God, *
and call to mind your wonders of old / time.

12

I will meditate on all your / acts *
and ponder your mighty / deeds.

13

Your way, O God, is / holy; *
who is so great a god as our / God?

14

You are the God who works / wonders *
and have declared your power among the / peoples.

15

By your strength you have redeemed your / people, *
the children of Jacob and / Joseph.

16

The waters saw you, O God; the waters saw you and / trembled; *
the very depths were / shaken.

17

The clouds poured out water; the skies / thundered; *
your arrows flashed to and / fro;

18

The sound of your thunder was in the whirlwind; your lightnings lit up the / world; *
the earth trembled and / shook.

19

Your way was in the sea, and your paths in the great / waters, *
yet your footsteps were not / seen.

20

You led your people like a / flock *
by the hand of Moses and / Aaron.

For Washington, DC, and for every city and community, let us pray to God.

God, hear our prayer.

For the good earth that God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For deliverance from all affliction, strife, and poverty, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

In union with St. Thomas and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

God, hear our prayer.

God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who gather in your name; fulfill now, we pray, the prayers and longings of your people as may be best for us and for your reign here on earth. *Amen.*

The Collect

Lord Jesus Christ, you said to your apostles, "Peace I leave with you; my peace I give to you." Look not on our sins, but on the faith of your Church, and give to us the peace and unity which is according to your will, now and for ever. *Amen.*

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory Anthem

Will you come and follow me?

John L. Hooker

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my Name be known? Will you let my life be grown in you and you in me? Will you love the "You" you hide if I but call your name? Will you quell the fear inside and never be the same: Will you use the faith you've found to reshape the world around through my sight and touch and sound in you and you in me? Christ, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show, thus I'll move and live and grow in you and you in me.

✕ *All stand.*

Presentation Hymn

Jesus calls us o'er the tumult

Hymnal 550

The Great Thanksgiving, Eucharistic Prayer B

BCP, p. 367

Sanctus and Benedictus

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.' The second staff contains 'Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.' The third staff contains 'Ho - san - na in the high - est.' The music consists of quarter and eighth notes, with some phrases underlined.

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.

Setting: Marilyn Hackel © 2007
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Fraction Anthem

God of Promise

Enriching Our Worship 1/Timothy Hagy

God of prom - ise, you have pre-pared a ban-quet for us.
Hap - py are those who are called to the Sup - per of the Lamb.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

✘ *Communion will be directed by the ushers.*

Communion Hymn

Bless the Lord

Taizé Chant

✘ *Sung by all*

Bless the Lord, my soul, and bless God's ho - ly name.
Bless the Lord, my soul, who leads me in - to life.

The image shows two systems of musical notation in common time (C). Each system consists of a treble clef staff and a bass clef staff. The first system contains the melody for the first line of lyrics, and the second system contains the melody for the second line. The lyrics are written below the notes.

✘ *All stand.*

Post Communion Prayer

BCP, p. 365

Blessing

Closing Hymn

Lead us, heavenly Father, lead us

Hymnal 559

Dismissal

Postlude

Lebhaft (Sonate II)

Paul Hindemith

The flowers on the altar were given by Jack Reiffer in gratitude to God for the 35th anniversary of his ordination and for the welcoming place that St. Thomas' Parish has in his life.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
Aaron Adkins, Clinton Anderson, Michael Bell,
Mary Hager, Jean Holman, Kristin Jones,
Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

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