

St. Thomas' Episcopal Parish Washington, DC



Gadarene Demoniac, Stewart Paxton 1997

June 20, 2010
Fourth Sunday after Pentecost
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.*

Prelude

Adagio (Sonata XV), K. 576

Wolfgang Amadeus Mozart

✦ *A bell rings, all stand. The people standing, the Celebrant says*

*Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.***

Entrance Hymn

O worship the King

Hymnal 388

✦ *The Celebrant continues*

*The Lord be with you.
People **And also with you.**
Celebrant Let us pray.*

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

First Lesson

1 Kings 19:1-15a

Psalm 42:1-15, 2

Quemadmodum

Anglican Chant, by Robert Knox Kennedy

✕ Sung by all.



1

As the deer longs for the / water-brooks, *
so longs my soul for you, O / God.

2

My soul is athirst for God, athirst for the living / God; *
when shall I come to appear before the presence of / God?

3

My tears have been my food day and / night, *
while all day long they say to me, "Where now is your / God?"

4

I pour out my soul when I think on these / things: *
how I went with the multitude and led them into the house of / God,

5

With the voice of praise and thanks- / giving, *
among those who keep holy- / day.

6

Why are you so full of heaviness, O my / soul? *
and why are you so disquieted with- / in me?

7

Put your trust in / God; *
for I will yet give thanks to the Holy One, who is the help of my countenance, and my / God.

8

My soul is heavy with- / in me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of / Hermon.

9

One deep calls to another in the noise of your / cataracts; *
all your rapids and floods have gone / over me.

10

You grant your loving-kindness in the / daytime; *
in the night season your song is with me, a prayer to the God of my / life.



11

I will say to the God of my strength, "Why have you for- / gotten me? *
and why do I go so heavily while the enemy op- / presses me?"

12

While my bones are being / broken, *
my enemies mock me to my / face;

13

All day long they / mock me *
and say to me, "Where now is your / God?"

14

Why are you so full of heaviness, O my / soul? *
and why are you so disquieted with- / in me?

15

Put your trust in / God; *
for I will yet give thanks to the Holy One, who is the help of my countenance, and my / God.

2

My soul is athirst for God, athirst for the living / God; *
when shall I come to appear before the presence of / God?

Second Lesson

Galatians 3:23-29

✠ *All stand. Sing verse 1 before the reading of the Gospel. Sing verse 2 after the reading.*

Sequence Hymn

Sing praise to our Creator

Hymnal 295

The Holy Gospel

Luke 8:26-39

Sermon

The Rev. John F. Dwyer

✠ All stand.

The Nicene Creed

Book of Common Prayer, p. 358

Prayers of the People, Form IV

BCP, p. 388

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

INVITATION TO HEALING

The Healing Rite is offered today during the Eucharist, and on the third Sunday of every month. You are invited to receive healing prayers for yourself or on behalf of someone else at the healing station. A healing minister from the Pastoral Care Ministry Team will offer prayers and the laying on of hands serving as a vehicle for God's healing power and love.

The Holy Communion

Eucharistic Prayer 2 Enriching Our Worship 1

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory

Presto (Sonata XIV), K. 300d

Wolfgang Amadeus Mozart

✕ All stand.

Presentation Hymn

You're called by name, forever loved

Wonder, Love, & Praise 766

1. You're called by name, for - ev - er loved, a -
2. Marked as Christ's own, signed by the cross where
3. Raised to new life, a life of grace, set
4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the
Je - sus for our sins once died. with Je - sus bur - ied
free from sin, in Christ to grow; his res - ur - rec - tion
tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.
in his death, called to con - fess Christ cru - ci - fied.
to pro - claim, his love in all of life to know.
share, with us, the in - her - i - tance of saints in light.

The musical score is written in a key signature of one flat (Bb) and a common time signature (C). It features a vocal line and a piano accompaniment. The piano part consists of a right-hand treble clef and a left-hand bass clef. The vocal line is in a soprano or alto range. The lyrics are arranged in four systems, each corresponding to a line of music. The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal line. There are several triplet markings in the piano part, particularly in the right hand, which add a sense of movement and grace to the accompaniment.

Refrain

S
A
T
B

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,

in their lives make your love known.

The Great Thanksgiving

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Lift up your hearts.
People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus

David Hurd

Three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry." The second staff contains: "Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord." The third staff contains: "Ho - san - na in the high - est." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

✠ *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men

Setting: Marilyn Huskel © 2007
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Fraction Anthem

God of Promise

Enriching Our Worship 1/Timothy Hagy



God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

✦ Communion will be directed by the ushers.

Communion Hymn

Bonum est confidere

Taizé Chant

✦ Sung by all



It is good to trust in the Lord our God, trust and hope in the Lord our God.
Bueno es confiar en el Señor, confiar y esperar el Señor.

✦ All stand.

Post Communion Prayer

✦ Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Praise the Spirit in creation

Hymnal 507

Dismissal

Postlude

Allegretto (Sonata XV), K. 576

Wolfgang Amadeus Mozart

The flowers on the altar were given to the Glory of God by John Johnson.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
Aaron Adkins, Clinton Anderson, Michael Bell,
Mary Hager, Jean Holman, Kristin Jones,
Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

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