

**St. Thomas' EPISCOPAL PARISH  
Washington, DC**



**MARCH 20, 2011  
SECOND SUNDAY IN LENT  
11:00 a.m.**

**WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.**

## **BRIARS**

**As we continue on our Lenten journey, the terrain becomes unfamiliar, rough, and sometimes painful, covered with briars and brambles and thorns. God called Abraham to leave his homeland and travel through such a wilderness and we are called to do the same, in the hopes that we, too, will be made a great nation. In the same way, Nicodemus is challenged by Jesus with the knowledge of the crown of thorns he himself must suffer on behalf of the people: "And just as Moses lifted up the serpent in the wilderness, so must the Human One be lifted up, that whoever believes in him will have eternal life."  
(John 3:14-15)**

**Welcome Visitors!**

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

The Holy Eucharist: (Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

**The Lectionary:**

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

# THE HOLY EUCHARIST

## Rite Two

**BEFORE WE WORSHIP WE SPEAK TO GOD; AFTER WORSHIP WE SPEAK WITH ONE ANOTHER.  
PLEASE OBSERVE PRAYERFUL SILENCE BEFORE WORSHIP.**

### PRELUDE

*Viento de 7° tono*

*Antonio de Cabezón*

✦ *A BELL RINGS, ALL STAND AS THE ALTAR PARTY ENTERS IN SILENCE*

✦ *THE CELEBRANT SAYS,*

**BLESS THE LORD WHO FORGIVES ALL OUR SINS.**

**PEOPLE**

***HIS MERCY ENDURES FOR EVER.***

### CONFESSION & ABSOLUTION

BCP, p.

360

### KYRIE

*McNeil Robinson*

Musical notation for the Kyrie, featuring three staves with lyrics: Ky - ri - e... e - le - i - son... Ky - ri - e... e - le - i - son... Chri - ste... e - le - i - son... Chri - ste... e - le - i - son... Ky - ri - e... e - le - i - son... Ky - ri - e... e - le - i - son...

✦ *THE CELEBRANT CONTINUES,*

**THE LORD BE WITH YOU.**

**PEOPLE And also WITH YOU.**

**CELEBRANT Let us PRAY.**

### THE COLLECT OF THE DAY

**O GOD, WHOSE GLORY IT IS ALWAYS TO HAVE MERCY: BE GRACIOUS TO ALL WHO HAVE GONE ASTRAY FROM YOUR WAYS, AND BRING THEM AGAIN WITH PENITENT HEARTS AND STEADFAST FAITH TO EMBRACE AND HOLD FAST THE UNCHANGEABLE TRUTH OF YOUR WORD, JESUS CHRIST YOUR SON; WHO WITH YOU AND THE HOLY SPIRIT LIVES AND REIGNS, ONE GOD, FOR EVER AND EVER. Amen**

# THE WORD OF GOD

## FIRST LESSON

*Genesis 12:1-4a*

✧ *AFTER THE READING, THE READER SAYS,*

THE WORD OF THE LORD.

PEOPLE

THANKS BE TO GOD.

## PSALM 121

*Levavi oculos*

*Plainsong, Tone Y*

✧ *SING BY ALTERNATING SIDES, BEGINNING WITH THE CHOIR.*



✧ *SING BY ALL.*

1

I LIFT UP MY EYES TO THE/HILLS; \*  
FROM WHERE IS MY/HELP TO COME?

2

MY HELP COMES FROM/GOD, \*  
THE MAKER OF/HEAVEN AND EARTH.

3

GOD WILL NOT LET YOUR FOOT BE/MOVED \*  
THE ONE WHO WATCHES OVER YOU/WILL NOT FALL ASLEEP.

4

BEHOLD, THE ONE WHO KEEPS WATCH OVER/ISRAEL \*  
SHALL NEITHER/SLUMBER NOR SLEEP;

5

THE HOLY ONE WATCHES/OVER YOU; \*  
IS YOUR/SHADE AT YOUR RIGHT HAND,

6

SO THAT THE SUN SHALL NOT STRIKE YOU BY/DAY, \*  
-/NOR THE MOON BY NIGHT.

7

GOD SHALL PRESERVE YOU FROM ALL/EVIL; \*  
IT IS THE ONE/WHO SHALL KEEP YOU SAFE.

8

GOD SHALL WATCH OVER YOUR GOING OUT AND YOUR COMING/IN, \*  
FROM THIS TIME/FORTH FOR EVERMORE.

The First Lesson comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

The Psalm is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The Second Lesson is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

## Second Lesson

*Romans 4:1-5, 13-17*

✠ *AFTER THE READING, THE READER SAYS,*

**THE WORD OF THE LORD.**

**PEOPLE**

**THANKS BE TO GOD.**

✠ *ALL STAND. SING VERSES 1,2 BEFORE THE GOSPEL, VERSE 3 AFTER THE GOSPEL*

## Sequence Hymn 489

**THE GREAT CREATOR OF THE WORLDS**

**Hymn**

The Gospel, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus. Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ. To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

## The Holy Gospel

*John 3:1-17*

✠ *THE CELEBRANT SAYS,*

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.**

**PEOPLE**

**GLORY TO YOU, LORD CHRIST.**

✠ *AFTERWARDS, THE CELEBRANT SAYS,*

**THE GOSPEL OF THE LORD.**

**PEOPLE**

**PRAISE TO YOU, LORD CHRIST.**

In the Nicene Creed we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

## Sermon

**Jenny Replogle**

**Anglican**

## Studies, Y&S

✠ *A BRIEF SILENCE IS OBSERVED.*

## Nicene Creed

**BCP, P. 358**

The Peace has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

## The Prayers of the People

**P. 385**

**BCP,**

✠ *THE CELEBRANT CONCLUDES WITH A COLLECT.*

## The Peace



## Invitation to Healing

The Healing Rite is offered today during the Eucharist, and on the third Sunday of every month. You are invited to receive healing prayers for yourself or on behalf of someone else at the side altar. A healing minister from the Pastoral Care team will offer prayers and the laying on of hands serving as a vehicle for God's healing power and love.

## The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

### OFFERTORY Motet VICTORIA

Domine Jesu Christe

Tomás Luis de

LORD JESUS CHRIST, KING OF GLORY, DELIVER YOUR FAITHFUL PEOPLE FROM PUNISHMENTS OF HELL, AND FROM THE DEEP LAKE. DELIVER US FROM THE MOUTH OF THE LION, MAY THE ABYSS NOT SWALLOW US UP, MAY WE NOT FALL INTO DARKNESS. BUT MAY THE HOLY STANDARD-BEARER MICHAEL LEAD US TO THAT HOLY LIGHT WHICH OF OLD YOU PROMISED ABRAHAM AND HIS CHILDREN.

### Presentation Hymn

When Christ was lifted from the earth

Hymn 603

### Eucharistic Prayer A

P. 361

BCP,

The Presentation of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

### The Great Thanksgiving

Presider: The Lord be with you. Congregation: And also with you.

Presider: Lift up your hearts. Congregation: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. Congregation: It is right to give God thanks and praise.

In the Eucharistic Prayer, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

## SANCTUS AND BENEDICTUS

*Plain song, harmonized MAURICE DURUFLÉ*

Ho - ly, \_\_\_\_\_ ho - ly, \_\_\_\_\_ ho - ly Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est.  
Bles - sed is the One who \_\_\_\_\_ comes in the name of the Lord. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray.

## THE LORD'S PRAYER

BCP, P. 364

**AGNUS DEI**

*Requiem*

*Tomás Luis de*

*VICTORIA*

## COMMUNION CHANT

*The Lord is my song*

*Varzé*

*Chant*

✠ - *SING BY ALL*

The Lord is my song, the Lord is my praise: All my hope comes from God. The  
Lord is my song, the Lord is my praise: God, the well-spring of life. The

✠ *ALL STAND.*

## POST COMMUNION PRAYER

BCP, P. 366

**BLESSING**

**CLOSING HYMN**

*LIFE HIGH THE CROSS*

*HYMNAL 473*

**DISMISSAL**

**Blessing:** One of the specific ministries of priests is to declare God's blessing on God's people.

The Dismissal is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.



**ST. THOMAS' PARISH**  
 DUPONT CIRCLE ✕ WASHINGTON, DC

We're a community of Christians on a spiritual journey. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in one bread, one body.

**A PLACE TO FIND AND BE FOUND BY GOD.**

***The People of St. Thomas'***

**YesRY**

*John Johnson*, Senior Warden (2013); *Mary Cloninger*, Junior Warden (2012)  
*Aaron Adkins* (2013), *Clinion Anderson* (2012),  
*Ashley Green*(2014), *Jason Forman* (2014), *Chris Norman*(2014), *Kristin Jones* (2013),  
*Ivan Santos-Sansfaute* (2013), *Dave Swanson* (2013), *Joe Zuniga* (2014)

*St. Thomas' Parish ✕ 1772 Church Street NW ✕ Washington, DC 20036*  
[www.stthomasdc.org](http://www.stthomasdc.org)

<p><b>PARISH OFFICE HOURS 9:00 a.m. – 1:00 p.m. MON, 1:00pm – 5:00pm TH.</b></p> <p>Ms. Nicole Garner, Bookkeeper          Mr. Esteban Mares, Sexton          Ms. Deborah Greenbush, Parish Administrator          Mr. Timothy Hagy, Music Director          Ms. Jenny Repogle, VTS Anglican Studies student</p> <p>The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Crane          Bishop of Washington</p>	<p><b>202-332-0607</b></p> <p><a href="mailto:nicole@garnergore.com">nicole@garnergore.com</a>  <a href="mailto:maresbravo@aol.com">maresbravo@aol.com</a>  <a href="mailto:dgreenbush@officestthomasdc.org">dgreenbush@officestthomasdc.org</a>  <a href="mailto:timhagy@comcast.net">timhagy@comcast.net</a>  <a href="mailto:jennyrep11@gmail.com">jennyrep11@gmail.com</a></p> <p><a href="mailto:rector@stthomasdc.org">rector@stthomasdc.org</a></p> <p><a href="mailto:jcxcane@ebow.org">jcxcane@ebow.org</a></p>
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