

Saint Thomas' Episcopal Parish Washington, DC



Palm Sunday, Anthea Craigmyle

March 28, 2010
The Sunday of the Passion: Palm Sunday
9:00 a.m. and 11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

The Holy Eucharist

*Before we worship we speak to God; after worship we speak with one another.
We invite you to silent prayer and meditation before our worship service begins.*

The Liturgy of the Palms

✠ *Standing before the Altar ruins, the Celebrant says*

Blessed is the One who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Holy Gospel

Luke 19:28-40

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our beloved, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Antiphon

Hosanna filio David

Plainsong, Mode VII

Hosanna to the son of David: blessed is the one that comes in the name of the Lord. To the King of Israel: Hosanna in the highest.

✠ *During the antiphon, blessed palms are distributed to the congregation*

The Procession

Celebrant Let us go forth in peace.
People *In the name of Christ, Amen.*

Hymn *All Glory Laud and Honor*

Refrain:
All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;
and mortal men and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

Station at the Narthex Door

✠ *The Celebrant says the following Collect*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

✠ *The thurifer and crucifer carrying the Passion Cross enter into the church.*

The Passion of Our Lord, Jesus Christ

Luke 22:14-23:56

✘ At the 9:00am service, please see the salmon-colored tri-fold insert for the reading of the Passion. Begin at the point marked: * ~ * ~ *

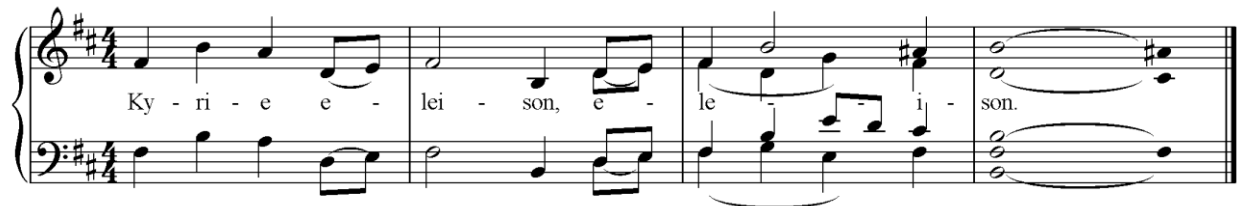
✘ At the 11:00am service, the congregation remains seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

The Sermon

The Rev. John F. Dwyer

Prayers of the People

✘ Standing, a cantor sings the Kyrie, all respond



The image shows a musical score for a Kyrie eleison chant. It is written in G major (one sharp) and 4/4 time. The score consists of two staves: a treble clef staff for the voice and a bass clef staff for the accompaniment. The lyrics are: Ky - ri - e e - lei - son, e - le - i - son. The melody is simple and repetitive, with a final cadence on a whole note.

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people.

Pray for the / Church.

Refrain

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and / peace.

Refrain

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or / trouble.

Refrain

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by /God.

Refrain

I ask your prayers for the departed.

Pray for those who have / died.

Refrain

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own / day.

Refrain

Peace and Announcements

The Holy Communion

We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

Offertory Motet

O Domine, Jesu Christe

Francisco Guerrero

O Lord Jesus Christ, we worship you wounded on the cross, having drunk of gall and vinegar; we beseech you, that your wounds and death will be life for us.

✠ All stand

Presentation Hymn

At the name of Jesus

Hymnal 435

Eucharistic Prayer A

Book of Common Prayer, page 361

✠ Sung by all

Sanctus and Benedictus

Plainsong, harmonized by Maurice Duruflé

Ho - ly, _____ ho - ly, _____ ho - ly Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in _____ the _____ high - est.
Bles-sed is the One who _____ comes in the name of the Lord. Ho-san-na in _____ the _____ high - est.

The Lord's Prayer

✠ The Celebrant continues

As our Savior Christ has taught us, we now pray,

✠ Celebrant and People

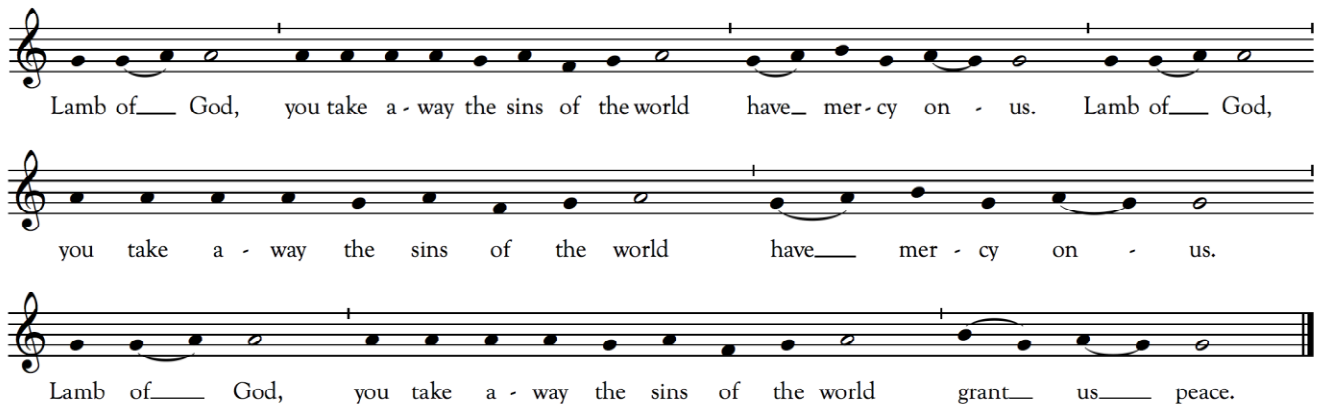
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

☒ *Sung by all*

Fraction Anthem

Angus Dei

Anaphora Chant



Lamb of___ God, you take a - way the sins of the world have_ mer - cy on - us. Lamb of___ God,
you take a - way the sins of the world have___ mer - cy on - us.
Lamb of___ God, you take a - way the sins of the world grant___ us___ peace.

☒ *Communion will be directed by the ushers.*

Communion Motet

Vere Languores

Tomás Luis de Victoria

Truly, he has borne our sorrows and by his wounds we are healed. O sweet wood, O sweet nails that bore this sweet burden which alone were worthy to carry the King of heaven and Lord.

Communion Hymn

Ah, holy Jesus

Hymnal 158

Post Communion Prayer

BCP, page 365

The Blessing

Closing Hymn

O sacred head, sore wounded

Hymnal 168

Dismissal

As part of our Holy Week observance, please depart the nave in silence.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden
Aaron Adkins, Clinton Anderson, Michael Bell,
Mary Hager, Jean Holman, Kristin Jones,
Ivan Santos-Sanfautte, Sarah Stewart, Dave Swanson*

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