

St. Thomas' Episcopal Parish
Washington, DC



A Vision of Angels, by Sr Edward Coley Burne-Jones; Church of St. Pauls Within the Walls, Rome; 1873

November 14, 2010
Twenty-fourth Sunday after Pentecost
11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU.

Welcome Visitors!

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

The Holy Eucharist: (Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

The Lectionary:

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

The First Lesson comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

The Holy Eucharist

Before we worship we speak to God; after worship we speak with one another.
Please observe prayerful silence before worship.

Prelude

Prelude (Suite No. 4 for Cello)

Johann Sebastian Bach

✠ A bell rings, all stand. The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed by God's kingdom, now and for ever. Amen.**

Entrance Hymn

O Christ, the Word Incarnate

Hymnal 632

✠ The Celebrant continues

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Word of God

First Lesson

Isaiah 65:17-25

✠ After the reading, the Reader says,

The Word of the Lord.

People **Thanks be to God.**

Psalm 98

Cantate Domino

Anglican Chant, by Jerome Meachem

✦ *Sung by all.*



- 1 Sing a new song to / God, *
who has done marvelous / things.
- 2 With your right hand, O God, and your holy / arm *
you have won for yourself the / victory.
- 3 You have made known your / victory; *
your righteousness have you openly shown in the sight of the / nations.
- 4 You remember your mercy and faithfulness to the house of / Israel, *
and all the ends of the earth have seen the victory of our / God.
- 5 Shout with joy to God, all you / lands; *
lift up your voice, rejoice, and / sing.
- 6 Sing to God with the / harp, *
with the harp and the voice of / song.
- 7 With trumpets and the sound of the / horn *
shout with joy before God who reigns in / majesty.
- 8 Let the sea make a noise and all that is / in it, *
the lands and those who dwell there- / in.
- 9 Let the rivers clap their / hands, *
and let the hills ring out with joy before God, who will come to judge the / earth.
- 10 God shall judge the world in / righteousness*
and the peoples with / equity.

Second Lesson

2 Thessalonians 3:6-13

✦ *After the reading, the Reader says,*

The Word of the Lord.

People

Thanks be to God.

✦ *All stand.*

Sequence Hymn

Lord of all hopefulness

Hymnal 482

v. 1 before, v. 2 after Gospel

The Psalm is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The Second Lesson is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

The **Gospel**, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus.

Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ.

To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

In the **Nicene Creed** we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "**believe**" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "**We**" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

The **Peace** has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

The **Presentation** of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

The Holy Gospel

Luke 21:5-19

✠ *The Celebrant says,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

✠ *Afterwards, the Celebrant says,*

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

The Rev. Dr. Nancy Lee Jose

✠ *A brief silence is observed.*

The Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People, Form III

BCP, p. 387

✠ *The Celebrant concludes with a Collect*

Confession of Sin

BCP, p. 360

Absolution

The Peace

Welcome and Announcements

The Holy Communion

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We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

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Offertory

Sarabande (Suite No. 4 for Cello)

Johann Sebastian Bach

Presentation Hymn

Come we that love the Lord

Hymnal 392

Sanctus and Benedictus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your
 glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is the one who comes in the
 name of the Lord, Ho - san - na in the high - est, Ho - san - na in the high - est.

In the **Eucharistic Prayer**, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray.

The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in heaven.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us Save us from the time of trial,

and de - liv - er us from e - vil. For the king - dom, the power,

and the glo - ry are yours, now and for - ev - er. A - men.

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MusicRiteAway Church Publishing, Inc. 445 Fifth Ave., New York, NY 10016 www.churchpublishing.org

Fraction Anthem

God of Promise

EOW1/Timothy Hagy

God of prom - ise, you have pre-pared a ban-quet for us.
 Hap - py are those who are called to the Sup - per of the Lamb.

✕ *Communion will be directed by the ushers.*

Communion Hymn

All you who love Jerusalem

Voices Found, 157

1 All you who love Je - ru - sa - lem, be
 2 For God has said, my peace will flow, and
 3 Her gen - tle arms will cra - dle you, as
 glad and share her cheer. All you who mourn for
 trea - sures of the earth. Like banks of wa - ters
 mo - ther com - forts child. Your heart will sing as

her sad state will have no cause for fear.
 past their fill, her com - fort will pour forth.
 you grow strong, like grass - es in the wild.

Words: Patricia B. Clark, para. A Song of Jerusalem Our Mother © Gemini Press International.
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 Music: Edmonston, from *Harmonica Sacra*, ca. 1760.

✘ All stand.

Post Communion Prayer

BCP, p. 365

Blessing

Blessing: One of the specific ministries of priests is to declare God's blessing on God's people.

Closing Hymn

O day of God, draw nigh

Hymnal 601

Dismissal

The Dismissal is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.

Postlude

Gigue (Suite No. 4 for Cello)

Johann Sebastian Bach

Postlude: It is the practice of this congregation to remain reverently seated in silence for the Postlude.

The flowers this week are given to the Glory of God by the Jolliffe-Mahoney Family in honor of Manuel's 13th Birthday.

Musical Note: We welcome Jeffrey Weisner as guest musician today. Jeffrey is a member of St. Thomas', and is a bass player with the National Symphony Orchestra as well as an instructor at the Peabody Conservatory.



ST. THOMAS' PARISH
 DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

The People of St. Thomas'

Vestry

*John Johnson, Senior Warden (2013); Matt Cloninger, Junior Warden (2012)
 Aaron Adkins (2013), Clinton Anderson (2012),
 Mary Hager (2011), Jean Holman (2012), Kristin Jones (2013),
 Ivan Santos-Sansfaute (2013), Sarah Stewart (2011), Dave Swanson (2013)*

*St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036
www.stthomasdc.org*

<p>Parish Office Hours 9:00 a.m. – 1:00 p.m. MWF, 3:00pm – 5:00pm TTh.</p> <p>Ms. Nicole Garner, Bookkeeper Mr. Esteban Mares, Sexton Mr. Kevin Montgomery, Interim Parish Executive Secretary Mr. Timothy Hagy, Music Director</p> <p>The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p>	<p>202-332-0607</p> <p>nicole@garnergore.com maresbravo@aol.com kmontgomery@stthomasdc.org timhagy@comcast.net</p> <p>rector@stthomasdc.org</p> <p>jchane@edow.org</p>
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