

St. Thomas' Episcopal Parish  
Washington, DC



June 12, 2011  
PENTECOST  
10:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

# The Holy Eucharist

**The Holy Eucharist:** (Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

## **Welcome Visitors!**

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red *Book of Common Prayer* while the hymns can be found in the blue *Hymnal 1982*. We also invite you to complete a *Welcome Card* located in the chairs.

You will see a red **Book of Common Prayer** and a blue **Hymnal** in a rack either in front of your seat or to the side of your chair.

Some of the spoken parts of the worship service are found in the red **Book of Common Prayer** (BCP) rather than in your worship leaflet.

Page numbers for music beginning with the letter "S" are "Service Music" found in the front section of the blue **Hymnal**. The numerical order of Hymns starts over again following the last piece of Service Music.

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*During these Great 50 days of Easter, we celebrate the life of Jesus, who welcomes and heals all people and invites us to tell a new story of resurrected life together.*

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## **Prelude**

*Chorale Variations (Veni creator)*

*Maurice Duruflé*

✠ *A bell rings, all stand.*

## **Entrance Hymn**

*Hail thee, festival day!*

*Hymn 225*

✠ *The Celebrant says,*

*Alleluia. Christ is risen.*

*People            The Lord is risen indeed. Alleluia.*

✠ *The Celebrant continues,*

*The Lord be with you.*

*People            And also with you.*

*Celebrant        Let us pray.*

## **The Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

# The Word of God

## First Lesson

1 Corinthians 12:3b-13

✠ After the reading, the Reader says,

The Word of the Lord.

People

Thanks be to God.

## Psalm 104:25-34

Anglican Chant by Timothy Hagy

✠ Sung by all.



Benedic, anima mea

25

O HOLY ONE, how manifold are your / works! \*  
in wisdom you have made them all; the earth is full of your / creatures.

26

Yonder is the great and wide sea with its living things too many to / number, \*  
creatures both small and / great.

27

There move the ships, and there is that Le/viathan, \*  
which you have made for the sport of / it.

28

All of them look to / you \*  
to give them their food in due / season.

29

You give it to them; they / gather it; \*  
you open your hand, and they are filled with good / things.

30

You hide your face, and they are / terrified; \*  
you take away their breath, and they die and return to their / dust.

31

You send forth your Spirit, and they are cre/ated; \*  
and so you renew the face of the / earth.

32

May the glory of God endure for /ever; \*  
may the HOLY ONE rejoice in all cre/ation.

33

God looks at the earth and it / trembles; \*  
God touches the mountains and they / smoke.

34

I will sing to the God as long as I / live; \*  
I will praise my God while I have my / being.

### The Lectionary:

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

### The First Lesson comes

from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

### The Psalm is a hymn or

poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The Psalm is sung in unison by the congregation using **Simplified Anglican Chant**, which evolved from older, more elaborate forms of Plainchant. The pitch of the notes changes with the word immediately following each diagonal marking (/) or asterisk (\*). Please join in.

The text for the Psalm follows

**The Saint Helena Psalter**, itself based on The Psalter of The Book of Common Prayer of 1979, revised to employ inclusive language.



Leader: Breathe fresh life into your people.  
People: Give us power to reveal Christ in word and action.

Leader: We pray for the world:

Leader: Awaken in us a sense of wonder for the earth and all that is in it.  
People: Teach us to care creatively for its resources.

Leader: We pray for the community:

Leader: Give grace to all whose lives are linked with ours.  
People: May we serve Christ in one another, and love as Christ loves us.

Leader: We pray for those in need:

Leader: Make us willing agents of your compassion.  
People: Strengthen us as we share in making people whole.

Leader: We remember those who have died and those who mourn:

Leader: You have called us to serve you, for whom living and dying are one.  
People: Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills;  
Until, at the end of our journey,  
We know the joy of our homecoming  
and the welcome of your embrace, through Jesus Christ our Lord. Amen

## The Peace

## Welcome and Announcements

# The Holy Communion

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We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist.

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## Offertory Anthem

*A Pentecost Sketch in Red (2011)*

Timothy Hagy

O Great Spirit, whose voice I hear in the winds. And whose breath gives life to all the world. Make me clean and pure within my heart That I may walk in beauty, and make my eyes ever hold the red sunset.

*Erik Plewinski, xylophone; xx, taiko drum*

**The New Zealand Prayer Book** was published in 1989, a decade after the current American Book of Common Prayer. It is written in English and Maori, with some Fijian and Tongan texts. Using it as part of our worship reminds us of the eighty-eight languages in which the Book of Common Prayer currently is available, a continuation of the spirit of Pentecost, when the barriers of language were broken and all present that day could understand what was said in their own language.

**The Peace** has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

**The Presentation** of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

In the **Eucharistic Prayer**, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

**The Lord's Prayer** is the prayer that Jesus gave to his followers when they asked him to teach them to pray

## Presentation Hymn

*Breath of God, life-bearing wind*

VF 59

## The Great Thanksgiving

Eucharistic Prayer C, BCP, p. 369

## Sanctus and Benedictus

*Richard Proulx*

✦ *Sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven\_\_\_ and earth\_\_\_ are full\_\_\_ of your  
glo-ry. Ho - san - na in the high-est, Ho - san - na in the high-est. Blessed is the one who comes in the  
name\_\_\_ of the Lord. Ho - san - na in the high-est\_\_\_ Ho - san - na in the high-est.\_\_\_\_\_

## The Lord's Prayer

BCP, p. 364

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

*Alleluia. Christ our Passover*

*Plainsong, Tone VII*

*When you come forward for Holy Communion, take the bread in the palm of your hand.  
Eat the bread and then drink from the cup when it is offered to you.*

*If you do not wish to receive the bread and wine, but would like a blessing, please come forward and  
cross your arms with your hands on your shoulders, and a blessing will be provided for you.*

**Communion Anthem**      *Every Time I Feel the Spirit*      arr. William L. Dawson

Every time I feel the spirit, Moving in my heart, I will pray; Yes, Every time I feel the spirit, Moving in my heart, I will pray. Upon the mountain my Lord spoke, Out of His mouth came fire and smoke; Looked all around me, it looked so fine, till I asked my Lord if all was mine; Jordan river is chilly an' cold, It chills the body, but not the soul; There ain't but one train upon this track, It runs to heaven an' right back.

*Mark Durer, baritone*

**Communion Hymn**      *Breathe on me, breath of God*      Hymn 508

✦ *All stand.*

**Post Communion Prayer**      BCP, p. 365

**Blessing**

**Closing Hymn**      *Earth and all stars*      Hymn 412

**Blessing:** One of the specific ministries of priests is to declare God's blessing on God's people.

**Dismissal**

Celebrant *Go in peace to love and serve the Lord. Alleluia. Alleluia.*  
People *Thanks be to God. Alleluia. Alleluia.*

**The Dismissal** is an important part of the Liturgy. To be dismissed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.

**Postlude**      *Final (Veni creator)*      *Maurice Duruflé*

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*It is the practice of this congregation to remain reverently seated in silence for the Postlude.*

A Garden Party in honor of the Chanés will be held immediately after the service, in the park weather permitting.

Please join us and let us know who you are.

The flowers today are given in celebration of the anniversary of  
Jaye Lopez and Anne Van Soest

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ST. THOMAS' PARISH  
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey together.**

We hope our *worship and life together in service to the world* provide pathways towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body.**

**Go now in peace to love and serve God and your neighbor.**

*A place to find and be found by God.*

We are glad you chose to worship here with us today.  
Please join us whenever you are able.

The People of St. Thomas' Parish

#### Vestry

*John Johnson, Senior Warden (2013); Matt Cloninger, Junior Warden (2012)  
Aaron Adkins (2013), Clinton Anderson (2012),  
Jason Forman (2014), Ashley Greaf (2014), Kristin Jones (2013), Chris Norman (2014)  
Ivan Santos-Sansfaute (2013), Dave Swanson (2013), Joe Zuniga (2014)*

#### Staff

Mr. Ernesto Martinez, Accountant  
Mr. Esteban Mares, Sexton  
Mr. Timothy Hagy, Music Director  
The Rev. Dr. Nancy Lee Jose, Rector

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The Right Reverend John Bryson Chane, Bishop of Washington

jchane@edow.org

Parish Office Hours 10:00 a.m. – 2:00 p.m. MWF, 1:00pm – 5:00pm TTh – 202-332-0607

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[www.stthomasdc.org](http://www.stthomasdc.org)