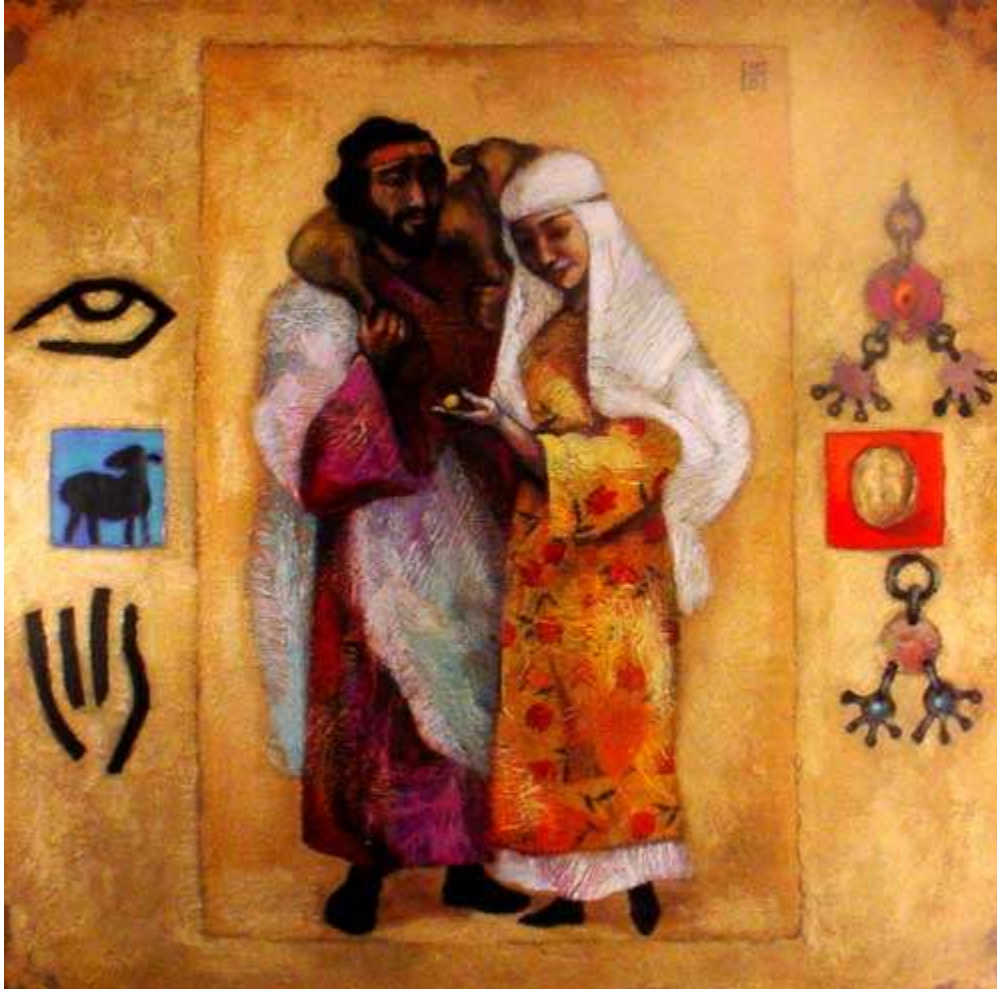


# St. Thomas' Episcopal Parish Washington, DC



*Lost Sheep – Lost Coin, by Kelly Bube*

September 12, 2010  
Sixteenth Sunday after Pentecost  
Faith Forward - A New Foundation for St. Thomas' Parish  
10:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

### **Welcome Visitors!**

We invite you to join us in worship and hope you will discover some of the wonderful ways that God is working in this parish. The basic order of service can also be found in the red Book of Common Prayer while the hymns can be found in the blue Hymnal 1982. We also invite you to complete a Welcome Card located in the chairs.

### **The Holy Eucharist:**

(Greek, "Giving of Thanks") is the principal act of Christian worship on Sundays and other major Feasts. It has its roots in the Passover meal shared by Jesus and his disciples in Jerusalem before the crucifixion and it reminds us of another meal shared by Jesus and his disciples at Emmaus after the resurrection. It is a way in which our community symbolically participates in Jesus' passion, death and resurrection.

### **The Lectionary:**

The Revised Common Lectionary is a cycle of readings assigned for every Sunday and major holy day throughout the liturgical year. The ministry of reading lessons at the Eucharist (except for the Proclamation of the Gospel) is normally the responsibility of lay persons.

**The First Lesson** comes from the Old Testament, or Hebrew Scriptures, written before the birth of Christ. In the Hebrew Scriptures we hear how God has spoken and worked through the people of God for thousands of years.

# The Holy Eucharist

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Before we worship we speak to God; after worship we speak with one another.  
Please observe prayerful silence before worship.

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## **Prelude**

Antiphon V

Marcel Dupré

✠ A bell rings, all stand. The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed by God's kingdom, now and for ever. Amen.**

## **Entrance Hymn**

O worship the King, all glorious above!

Hymnal 388

✠ The Celebrant continues

The Lord be with you.

*People* **And also with you.**

Celebrant Let us pray.

## **The Collect of the Day**

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **The Word of God**

### **First Lesson**

Exodus 32:7-14

✠ After the reading, the Reader says,

The Word of the Lord.

*People* **Thanks be to God.**

Psalm 51:1-11

Miserere mei, Deus

Plainsong, Tone V.5

✠ Sung by all.



- 1 Have mercy on me, O God, according to your loving- / kindness; \*  
in your great compassion blot out / my offenses.
- 2 Wash me through and through from my / wickedness \*  
and cleanse me / from my **sin**.
- 3 For I know my trans- / gressions, \*  
and my sin is e- / ver before me.
- 4 Against you only have I / sinned \*  
and done what is / evil in your sight.
- 5 And so you are justified when you / speak \*  
and upright / in your judgment.
- 6 Indeed, I have been wicked from my / birth, \*  
a sinner / from my mother's womb.
- 7 For behold, you look for truth deep with- / in me, \*  
and will make me understand / wisdom secretly.
- 8 Purge me from my sin, and I shall be / pure; \*  
wash me, and I / shall be clean indeed.
- 9 Make me hear of joy and / gladness, \*  
that the body you have / broken may rejoice.
- 10 Hide your face from my / sins \*  
and blot out all / my iniquities.
- 11 Create in me a clean heart, O / God, \*  
and renew a right spi- / rit within me.

Second Lesson

1 Timothy 1:12-17

✠ After the reading, the Reader says,

The Word of the Lord.

People

Thanks be to God.

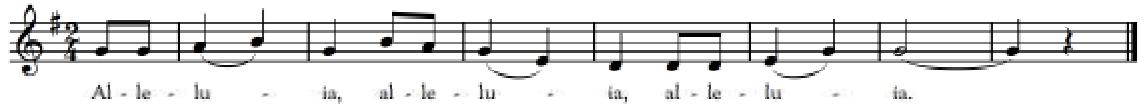
The Psalm is a hymn or poem. The psalms cover the whole range of the relations between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

The Second Lesson is usually a reading from one of the New Testament Epistles (or Letters), though occasionally from the Acts of the Apostles or the Book of Revelation.

## Alleluia / Verse

Ojibway Nation Alleluia

✠ *The Cantor sings the Alleluia, the congregation repeats. The Cantor sings a verse and the congregation sings the Alleluia.*



The **Gospel**, proclaimed by a Deacon or Priest, contains the stories and sayings of Jesus. Whereas other lessons at the Eucharist are read, the Gospel is proclaimed (or announced), both to those present and to the world. Those of us who are present stand and face the Gospel book as a gesture of reverence and love for the risen Christ. To symbolize that the Gospel belongs also to the world, the Gospel book is brought into the church in the entrance procession.

## The Holy Gospel

Luke 15:1-10

✠ *The Celebrant says,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

*Glory to you, Lord Christ.*

✠ *Afterwards, the Celebrant says,*

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## Sermon

The Rev. Dr. Nancy Lee Jose

✠ *A brief silence is observed.*

In the **Nicene Creed** we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "**believe**" (in Latin *credere*, literally "to put one's heart into") because we offer our hearts as token of our trust in the story of God's creating, redeeming, and remaining with the world. "**We**" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

## The Nicene Creed

Book of Common Prayer, p. 358

## Commissioning of Cluster & Committee Leaders and of Godly Play Teachers & Teachers for Our Youth

*See insert*

## The Peace

The **Peace** has been exchanged at the Eucharist since the time of the apostles and is an expression of reconciliation with our neighbor. As understood by its ancient position following the Prayers, the Peace is both a response to the Word of God and a preparation for Holy Communion.

## Welcome and Announcements

# The Holy Communion

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We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.  
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## Offertory Anthem

*A Prayer of Eleanor Roosevelt (2010)*

Timothy Hagy

Our Father, who hast set a restlessness in our hearts and made us seekers after that which we can never fully find forbid us to be satisfied with what we make of life. Draw us from base content and set our eyes on far off goals. Keep us at tasks too hard for us that we may be driven to Thee for strength. Deliver us from the fretfulness and self-pitying. Make us sure of the good we cannot see and of the hidden good in the world. Open our eyes to the simple beauty all around us, and our hearts to the loveliness men hide from us because we do not try to understand them. Save us from ourselves and show us a vision of the world made new.

## Presentation Hymn

*O love, how deep, how broad, how high*

Hymnal 448

## The Great Thanksgiving, Eucharistic Prayer C

BCP, p. 369

## Sanctus and Benedictus

David Hurd

Ho - ly ho - ly ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

**The Presentation** of bread, wine, music, money, and other gifts at the altar signifies our offering of all we are and have in response to God's offering of Christ for our sake.

In the **Eucharistic Prayer**, the Celebrant offers up our prayer of thanks, summarizing God's work in creating, redeeming, and remaining with us as the Holy Spirit. We offer up not only bread and wine to be for us the Body and Blood of Christ but also ourselves, our souls and bodies, to receive these gifts so that we might be for the world the Body of Christ.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray.

## The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now sing,

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your

will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - - - men.


Setting: Marilyn Haskell © 2007

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## Fraction Anthem

God of Promise

EOW1/Timothy Hagy



God of prom - ise, you have pre-pared a ban-quet for us.  
Hap - py are those who are called to the Sup - per of the Lamb.

✘ Communion will be directed by the ushers.

## Communion Anthem

When Jesus Died To Save Us (2010)

Timothy Hagy

When Jesus died to save us, a word, an act he gave us; and still that word is spoken, and still the bread is broken. He was the Word that spake it, he took the bread and brake it, and what that Word did make it, I do believe and take it.

## Staking Our Future

✘ The congregation will follow the crucifer to the front garden while singing the following hymn.

## Procession Hymn

'Tis the gift to be simple

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where we ought to be, and when we find ourselves in the place just right, 'twill be in the valley of love and delight. When true simplicity is gained to bow and to bend we shan't be ashamed, to turn, turn, will be our delight till by turning, turning we come round right.

## Post Communion Prayer

BCP, p. 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

## Dismissal

*The flowers this week are given to the Glory of God by Jaye Lopez in celebration of the birthdays of Anne Van Soest and Steve Stoddard and in remembrance of the birthday of Margarita Martinez Lopez.*

**Blessing:** One of the specific ministries of priests is to declare God's blessing on God's people.

**The Dismissal** is an important part of the Liturgy. To be dis-missed is to be sent forth to be Christ's hands and feet in the world. Having been nourished in Word and Sacrament, we are newly equipped to carry out our baptismal responsibilities in the world.



**ST. THOMAS' PARISH**  
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

*The People of St. Thomas'*

**Vestry**

*John Johnson, Senior Warden; Matt Cloninger, Junior Warden  
Aaron Adkins, Clinton Anderson,  
Mary Hager, Jean Holman, Kristin Jones,  
Ivan Santos-Sansfaute, Sarah Stewart, Dave Swanson*

*St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036  
[www.stthomasdc.org](http://www.stthomasdc.org)*

<p><b>Parish Office Hours 9:00 a.m. – 4:00 p.m. M-Th., Closed Fridays</b></p> <p>Ms. Nicole Garner, Bookkeeper Mr. Esteban Mares, Sexton Mr. Kevin Montgomery, Interim Parish Executive Secretary Mr. Timothy Hagy, Music Director</p> <p>The Rev. Dr. Nancy Lee Jose, Rector</p> <p>The Right Reverend John Bryson Chane Bishop of Washington</p>	<p><b>202-332-0607</b></p> <p><a href="mailto:nicole@garnergore.com">nicole@garnergore.com</a> <a href="mailto:maresbravo@aol.com">maresbravo@aol.com</a> <a href="mailto:kmontgomery@stthomasdc.org">kmontgomery@stthomasdc.org</a> <a href="mailto:timhagy@comcast.net">timhagy@comcast.net</a></p> <p><a href="mailto:rector@stthomasdc.org">rector@stthomasdc.org</a></p> <p><a href="mailto:jchane@edow.org">jchane@edow.org</a></p>
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