

Saint Thomas' Parish Washington



(Stained Glass representing “broken son, broken Sun”, Psalm 113, v. 3)

The Seventeenth Sunday after Pentecost (Proper 20 C)
September 23, 2007
9:00 a.m. and 11:00 a.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,
THERE IS ROOM AT GOD'S TABLE FOR YOU

The Holy Eucharist

TEXTS FROM ENRICHING OUR WORSHIP 1

The Word of God

Prelude *Andante (Sonata IV), BWV 528*

Johann Sebastian Bach

Celebrant Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Entrance Hymn 48 *O day of radiant gladness*

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Lesson *Amos 8: 4-7*

Psalm 113 *Laudate, pueri* ✠ *sung by all*

Plainsong, Tone V



- Hallelujah!
Give praise you servants / of the LORD; *
praise the / Name of the LORD.
- 2
Let the Name of the LORD be / blessed, *
from this time / forth for evermore.
- 3
From the rising of the sun to its / going down *
let the Name / of the LORD be praised.
- 4
The LORD is high above all / nations, *
and his glory a- / bove the heavens.
- 5
Who is like the LORD our God, who sits enthroned on / high *
but stoops to behold the / heavens and the earth?
- 6
He takes up the weak out of the / dust *
and lifts up the poor / from the ashes.
- 7
He sets them with the / princes, *
with the princes / of his people.

Second Lesson 1 Timothy 2: 1-7

Alleluia / Verse

✠ A cantor sings the Alleluia, all respond. The cantor sings a verse, all repeat the Alleluia.



The Holy Gospel Luke 16: 1-13

Sermon

Ms. Jaime Samilio, Diocesan Consultant on Stewardship

The Nicene Creed

BCP, Page 358

Prayers

Hear our cry, O God.

And listen to our prayer.

Help us, O god, our Savior;

Deliver us and forgive us our sins.

Look upon your congregation;

Give to your people the blessing of peace.

Declare your glory among the nations;

And your wonders among all peoples.

Do not let the oppressed be shamed and turned away;

Never forget the lives or your poor.

Continue your loving-kindness to those who know you;

And your favor to those who are true of heart.

Satisfy us by your loving-kindness in the morning;

So shall we rejoice and be glad all the days of our life.

Silently or aloud, you are invited to include your petitions and thanksgivings, ending with God in your mercy.

✠ The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins to God.

✠ *A period of silence will be kept*

God of all mercy,

We confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

✠ *The Celebrant says,*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Announcements

The Holy Communion

EUCCHARISTIC PRAYER I



Offertory Motet *Omnes gentes plaudite*

Christopher Tye

All peoples, clap your hands, sing to God with exultant voices: for the Lord most high is awe-inspiring, a great king over the whole earth. He has subdued peoples under us, and nations under our feet. He chose our heritage for us; the pride of Jacob whom he loved. God has ascended to sounds of joy, the Lord with the sound of the trumpet.

Presentation Hymn 488 *Be thou my vision*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

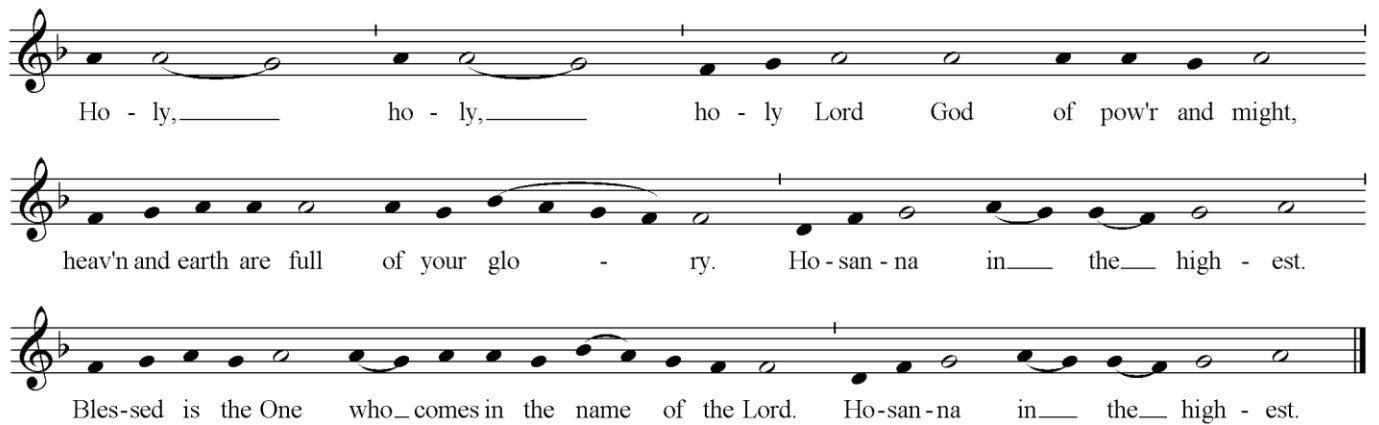
People *It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Plainsong, harmonized by Maurice Duruflé



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles-sed is the One who comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem *Alleluia. Christ our Passover*

Plainsong, Tone VII

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.

There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

Communion Motet *Laudate nomen Domini*

Christopher Tye

Praise the name of the Lord, ye servants of the Lord; from the rising of the sun until the same setting. The decrees of the Lord are just, and [their] heart is glad: Praise the Lord ye princes and all ye people.

Hymn during Communion 322 *When Jesus died to save us*

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Hymn 701 *Jesus, all my gladness*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Un poco Allegro (Sonata IV)*

Johann Sebastian Bach

*Today's Altar Flowers have been provided and arranged
to the Glory of God by the St. Thomas' Flower Guild.*



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God

-The People of St. Thomas'

Vestry

*John Carter, Senior Warden; Barbara Hays, Junior Warden
Knight Champion, Dan Costello, Camille Blake Fall, Brad Latham,
Mike Mattmiller, E. Strother Murray, Kristin Queen Shaffer, David Swanson*

St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036

Parish Office Hours 8:15 a.m. – 4:15 p.m. M-F

Ms. Evelyn McMillan, Coffee Steward
Mr. Esteban Mares, Sexton
Ms. Cindy Pettigrew, Parish Executive Secretary
Mr. Timothy Hagy, Music Director
The Rev. Kay Johnson, Priest Associate
The Rev. John Dwyer, Assistant Rector
The Rev. Dr. Nancy Lee Jose, Rector

The Right Reverend John Bryson Chane
Bishop of Washington

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