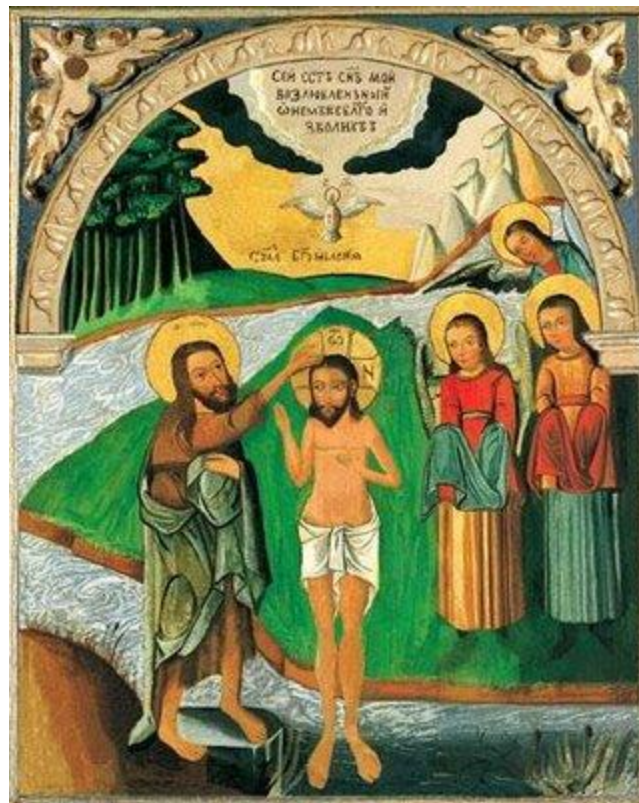


St. Thomas' Parish Washington



Taizé Prayer and Holy Eucharist – Epiphany 2008
5 p.m.

Come And Fill Our Hearts

Musical score for 'Come And Fill Our Hearts' in 3/4 time, key of D major. The score consists of two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are: 'Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.'

Musical score for 'Come and fill our hearts with your peace, al-le-lu-ia!' in 3/4 time, key of D major. The score consists of two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are: 'Come and fill our hearts with your peace, al - le - lu - ia!'

Glory to God (sing as a four part round as indicated)

Musical score for 'Glory to God' in 6/8 time, key of D major. The score consists of a single treble staff with a vocal line. The lyrics are: 'Glo-ry to God, glo-ry to God, glo-ry in the high-est! Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!'. The score is marked with four circled numbers (1, 2, 3, 4) indicating the start of each part of the four-part round.

Gospel Reading (as appointed)

Meditation

✦ *an extended period of silence will follow*

Prayers

✠ *Standing, a cantor sings the Alleluia, all respond*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

For the night and its light,

Refrain

For stars that emerge out of evening skies and the white moon's radiance;

Refrain

For the earth's unfolding of color and the bright sheen of all creatures;

Refrain

For the shadows of the world and in the night of our own souls;

Refrain

Let us be looking with longing for light, let us be looking in hope.

Refrain

Let us be found once again, in the embrace of your love.

Refrain

Gathering Anthem ✠ *The offering plate will be passed during the Gathering Anthem, please pass it to your neighbor and then join us around the Altar. The last person to receive the offering plate presents it to the celebrant at the Altar.*

Geralyn Wolf / Sam Batt Owens

Come to the ta-ble of the sup-per of the Lamb, sin - ner and saint___ rich and_ poor,
em - pty and fal len,___ wise and_ sure,
come to the ta-ble of joy and de- light,
Come to the ta-ble of the sup-per of the Lamb, Come to the ta - ble one in__Christ.

The Holy Eucharist

EUCHARISTIC PRAYER 1 ENRICHING OUR WORSHIP

Celebrant The Lord be with you
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

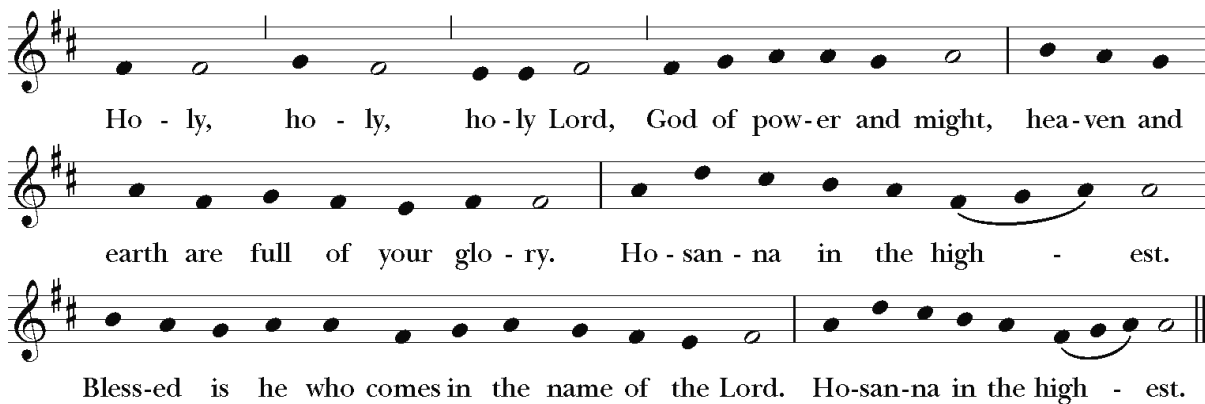
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Timothy Hagy



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now as our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Stay With Us

Stay with us, O Lord Jesus Christ, night will soon fall. Then
stay with us, O Lord Jesus Christ, light in our darkness.

VOLUNTEERS ARE NEEDED to assist with the weekly Taizé Service. Anyone interested in serving on the Altar Guild, Ushers or Greeters are asked to contact the Reverend John Dwyer (jdwyer@stthomasdc.org). Any musicians willing to help accompany the service are asked to speak with Tim Hagy (timhagy@comcast.net)

WHAT IS “TAIZÉ”? This Taizé Eucharist is based on the ecumenical prayer services of the monastic community in Taizé, France, from which the monastic order takes its name. Founded in 1940, the initial aim of the community and their services was to heal divisions between Christians, with the resulting reconciliation leading to the promotion of peace elsewhere in the world.

A Taizé service is based on chanting. A recognizable and catchy tune is combined with a short scriptural phrase and repeated for an extended period of time. This chanting allows the participant to shed the concerns of the world and enter into a spiritual place where a calm certainty of God's presence infuses the participant. Although the founders of Taizé did not place the service in the context of a Eucharistic Service, St. Thomas' and other Episcopal parishes have adapted the Taizé service to incorporate a shared experience around our common table, living into the original reasons for the founding of the Taizé community: reconciliation and peace.



ST. THOMAS' PARISH
DUPONT CIRCLE ✦ WASHINGTON, DC

A place to find and be found by God

Vestry

*John Carter, Senior Warden; Barbara Hays, Junior Warden
Michael Bell, Knight Champion, Dan Costello, Camille Blake Fall, Brad Latham,
Mike Mattmiller, Kristin Queen Shaffer, David Swanson*

St. Thomas' Parish ✦ 1772 Church Street NW ✦ Washington, DC 20036

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Ms. Evelyn McMillan, Coffee Steward	evelyn.mcmillan@earthlink.net
Mr. Esteban Mares, Sexton	maresbravo@aol.com
Ms. Cindy Pettigrew, Parish Executive Secretary	info@stthomasdc.org
Mr. Timothy Hagy, Music Director	timhagy@comcast.net or musician@stthomasdc.org
The Rev. Kay Johnson, Priest Associate	kjohnson@stthomasdc.org
The Rev. John Dwyer, Assistant Rector	jdwyer@stthomasdc.org
The Rev. Dr. Nancy Lee Jose, Rector	rector@stthomasdc.org
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