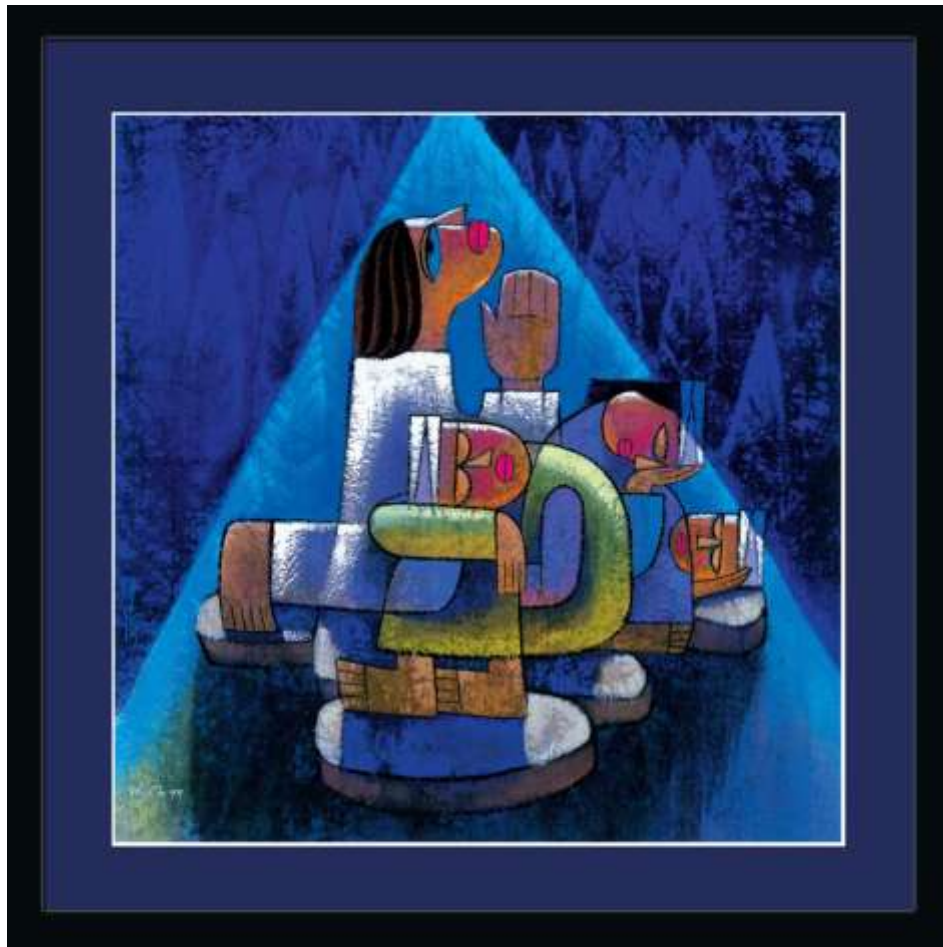


# St. Thomas' Episcopal Parish Washington, DC



He Qi: *Praying at Gethsemane*

## Triduum: The Holy Three Days, 2011

Maundy Thursday, April 21st, 6:30 p.m.

Good Friday, April 22nd, 12:15 p.m.

The Great Vigil of Easter, April 23rd, 8:30 p.m.

WHEREVER YOU MAY BE ON YOUR FAITH JOURNEY,  
THERE IS ROOM AT GOD'S TABLE FOR YOU.

### **Maundy Thursday – Bread & Wine**

Our worship is grounded in the symbolism of the Eucharist. The bread and the wine blessed by Jesus during the Passover meal that he celebrated with his friends just before his arrest and trial has become his body and his blood. We are nourished by the sacrifice of Jesus, who is known to us in the breaking of the bread and the pouring of the wine, and we are similarly called to nourish others through service and hospitality: “For I have set you an example, that you also should do as I have done to you.” (John 13:15)

### **Good Friday – Wood (of the Cross)**

Crucifixion is a horrific, tortuous way to die. Being nailed to a wooden cross was, for the Romans, a favored way to both humiliate their enemies and intimidate others who might consider rebellion, thievery, or other crimes against the state. Throughout history, oppressed peoples have reclaimed symbols of oppression by turning them into symbols of pride. The cross of Jesus is one of the world’s most triumphantly reclaimed symbols. Far from symbolizing torture, humiliation, and failure, the wood of the cross stands for victory over death and the power of sacrifice to lead the way toward salvation.

### **Easter Vigil – Light**

The Paschal fire that is kindled at the Vigil and used to light the Easter candle serves as a potent reminder of the power of God in our lives and in the life of our church. From the first lines of Genesis to the final chapters of Revelation, the power of light over the darkness of sin and death is repeated again and again throughout our salvation history. As we light our own candles, as we process into the sanctuary with God’s light, as we listen in darkness to the stories of our ancestors in faith, let us always reflect upon this symbol of our faith and our salvation: “The light shines on in the darkness, and the darkness did not overcome it!” (John 1:5)

# Maundy Thursday

## April 21st, 6:30 pm

Prelude

*Adoro Te*

*Healey Willan*

## The Liturgy of the Word

Book of Common Prayer, page 274

✦ *A bell rings, all stand.*

**Entrance Hymn**

*Father, we thank thee who hast planted*

Hymnal 302

Celebrant Bless the Lord who forgives all our sins;

*People God's mercy endures for ever.*

✦ *The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

✦ *Sung by all*

**Kyrie Eleison**

*McNeil Robinson*

The musical notation consists of three staves of music in a 3/4 time signature. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: Ky - ri - e e - le-i- son. Ky - ri - e e - le-i- son. Chri - ste e - le - i - son. The second staff continues the melody with lyrics: le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. The third staff concludes the piece with lyrics: le - i - son. Ky - ri - e e - le - i - son. The notation includes various note values (quarter, eighth, and half notes) and rests, with dynamic markings like 'Cantor' and 'All' indicating performance instructions.

## Collect for the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✦ *The people may be seated.*

**First Lesson**

*Exodus 12: 14,(5-10) 11-14*

✦ *Sung by all*

**Psalm 116: 1, 10-16**

*Dilexi, quoniam*

*Plainsong, Tone V*



1

I love you, O God, because you have heard the voice of my suppli-/cation,  
because you have inclined your ear to me whenever I /called upon you.

10

How shall I repay / God  
for all the / good things done for me?

11

I will lift up the cup of sal-/vation  
and call u-/pon the Name of God.

12

I will fulfill my vows to / God  
in the presence / of all people.

13

Precious in your sight O / God  
is the death /of your servants.

14

O God, I am your / servant;  
I am your servant and the child of your handmaid; you have / freed me from my bonds.

15

I will offer you the sacrifice of / thanksgiving  
and call u-/pon your holy Name.

16

I will fulfill my vows to /you  
in the presence of /all your people,

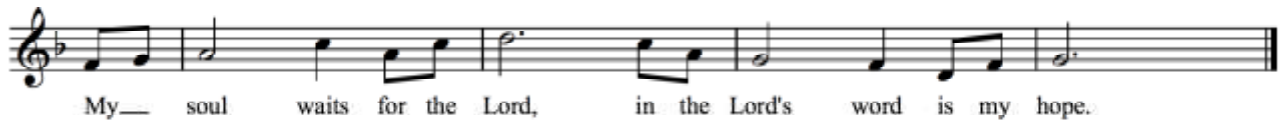
## Second Lesson

*1 Corinthians 11: 23-26*

✦ *All stand. A Cantor sings the verse, all respond.*

## Tract

*Mark Howe*



## The Holy Gospel

*John 13: 1-17, 31b-35*

## Sermon

*Jenny Replogle*

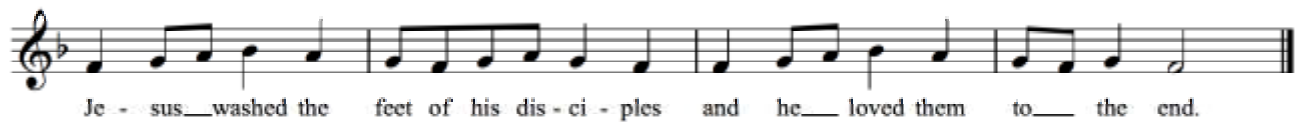
## The Ceremony of the Washing of Feet

✠ *The Celebrant says*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, remembering his admonition that what will be done for you is also to be done by you to others.

✠ *During the washing of feet, all sing the following antiphon*



✠ *Cantors sing the following verses*

Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

By this shall the world know that you are my disciples: That you have love for one another.

**Anthem**

*A new commandment*

*Thomas Tallis*

✠ *All stand*

**Prayers of the People, Form II**

BCP, page 385

**Confession of Sin**

BCP, page 360

**The Peace**



✕ *Sung by all*

## Sanctus and Benedictus

*Plainsong, harmonized by David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry." The second staff contains: "Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord." The third staff contains: "Ho - san - na in the high - est." The music is a simple plainsong melody with some harmonic accompaniment.

## The Lord's Prayer

✕ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

✕ *Celebrant and People*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

✕ *Sung by all*

## Fraction Anthem

*God of Promise*

*Timothy Hagy*

God of prom - ise, you have pre - pared a ban - quet for us.

Hap - py are those who are called to the Sup - per of the Lamb.

The image shows two staves of musical notation in 4/4 time. The first staff contains the lyrics: "God of prom - ise, you have pre - pared a ban - quet for us." The second staff contains: "Hap - py are those who are called to the Sup - per of the Lamb." The music is a simple melody with some harmonic accompaniment.

✕ *Sung by all*

## Hymn

*Now, my tongue, the mystery telling*

*Hymnal 329, verses 1-4*

✕ *During the singing of the hymn, the consecrated bread and wine to be offered at the Liturgy for Good Friday will be taken from the church.*

## The Stripping of the Altar

✕ *During the stripping of the Altar, Psalm 22 will be sung by cantors*

✘ All then sing  
**Stay with me**

*Taizé Chant*

Musical score for the Taizé Chant "Stay with me". The score is written in C major, 4/4 time, and consists of two staves: a vocal line and a piano accompaniment line. The lyrics are: "Stay with me, re-main here with me, watch— and pray,— watch— and pray." The piano accompaniment features a steady bass line of eighth notes and chords in the right hand.

✘ *The Triduum continues with the Liturgy for Good Friday, April 22nd at 12:15 p.m.*

*As part of our Holy Week observance, please depart the nave in silence.*



9 Yet you, O God, are the one who took me out of the / womb,  
and kept me safe upon / my mother's breast.

10 I have been entrusted to you ever since I was / born; \*  
you were my God when I was still in / my mother's womb.

## Second Lesson

*Hebrews 10: 16-25*

## The Passion of Our Lord According to John

*John 18:1 – 19:42*

### Sermon

The Rev. Nancy Lee Jose

✠ *All stand*

### Hymn

*Were you there when they crucified my Lord?*

Hymnal 172

## The Solemn Collects

✠ *All standing, the Celebrant says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

✠ *The biddings are read by a Leader. The Celebrant says the collects.*

Let us pray for the holy Catholic Church of Christ  
throughout the world;

For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For John, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized

That God will confirm his Church in faith, increase it in love,  
and preserve it in peace.

✠ *Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Barack, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

✠ *Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. ***Amen.***

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute  
and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

✠ *Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. ***Amen.***

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

✠ *Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. ***Amen.***

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

✠ *Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

✠ *A wooden cross is now brought into the church and placed in the sight of the people.*

## The Veneration of the Cross

✠ *Please come forward to make a reverent act of public devotion.*

*Popule Meus*

*Tomás Luis de Victoria*

My people, what have I done to you? How have I offended you? Answer me. Holy God. Holy and mighty. Holy immortal One, have mercy on us.

**Hymn**

*Sing, my tongue, the glorious battle*

Hymnal 166 verses 1-5

✠ *During the singing of the hymn, the bread and wine consecrated at the Eucharist on Maundy Thursday will be brought into the church.*

## Confession of Sin

✠ *The Celebrant then says*

Let us confess our sins against God and our neighbor.

✠ *Silence may be kept.*

✠ *Ministers and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution

### The Lord's Prayer

✠ *The Celebrant continues*

As our Savior Christ has taught us, we now pray,

✠ *Celebrant and People*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## Communion of the People

✠ *The service concludes with the following prayer. No blessing or dismissal is added.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

✠ *The Triduum continues with the Great Vigil of Easter at 8:30 p.m. on April 23<sup>rd</sup>.*

*As part of our Holy Week observance, please depart the nave in silence.*

# The Great Vigil of Easter

## April 23rd, 8:30 p.m.

### The Lighting of the Paschal Candle

✠ *In the darkness, fire is kindled; after which the Celebrant addresses the people in these words*

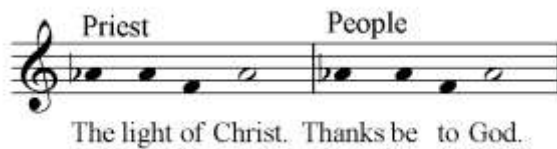
Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

✠ *The Celebrant says the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. ***Amen.***

✠ *The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing*



✠ *If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

✠ *The Paschal Candle is placed in its stand. All remain standing.*

✠ *Then a Cantor, standing near the Candle, sings the Exsultet, as follows.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The image shows two staves of musical notation in G major (one sharp). The first staff is divided into three sections: 'Cantor' (The Lord be with you), 'People' (And also with you), and 'Cantor' (Let us give thanks to the Lord). The second staff is labeled 'People' and contains the lyrics 'our God. It is right to give God thanks and praise.' The melody is simple and homophonic, with lyrics placed below the notes.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

✠ *It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

# The Liturgy of the Word

✠ *The Celebrant introduces the Scripture readings in these words*

Let us hear the record of God's saving deeds in history, how God saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

✠ *The people may be seated.*

## The Story of Creation

*Genesis 1:1--2:4a*

✠ *Sung by all*

### Psalm 136: 1-8

*Anglican Chant by James Frazier*



1

Give thanks to the Holy One who is / good,  
for God's mercy endures for / ever.

2

Give thanks to the God of / gods,  
for God's mercy endures for / ever.

3

Give thanks to the Ruler of / rulers,  
for God's mercy endures for / ever.

4

Who only does great / wonders,  
for God's mercy endures for / ever;

5

Who by wisdom made the / heavens,  
for God's mercy endures for / ever;

6

Who spread out the earth upon the / waters,  
for God's mercy endures for / ever;

7

Who created great / lights,  
for God's mercy endures for / ever;

8

The sun to rule the / day,  
for God's mercy endures for / ever;

✠ *All stand*

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:  
Grant that we may share the divine life of him who humbled himself to share our  
humanity, your Son Jesus Christ our Lord. *Amen.*

✠ *The people may be seated.*

**Abraham's sacrifice of Isaac**      *Genesis 22: 1-18*

✠ *Sung by all*

**Psalm 16: 1-10**

*Anglican chant by Jerome Meachem*



- 1 Protect me, O God, for I take refuge in/ you;  
I have said to the Holy One, "You are my God, my good above all/other."
- 2 All my delight is upon the godly that are in the/ land,  
upon those who are noble among the/people.
- 3 But those who run after other/gods  
shall have their troubles/multiplied.
- 4 Their libations of blood I will not /offer,  
nor take the names of their gods upon my /lips.
- 5 O god, you are my portion, and my/cup;  
it is you who uphold my/lot.
- 6 My boundaries enclose a pleasant/land;  
indeed, I have a goodly/heritage.
- 7 I will bless you, O God who gives me/counsel;  
my heart teaches me, night after /night.
- 8 I have set you always be/fore me;  
because you are at my right hand I shall not/fall.
- 9 My hear, therefore, is glad and my spirit re/joices;  
my body also shall rest in /hope.
- 10 For you will not abandon me to the/grave,  
nor let your holy one see the /Pit.

✠ *All stand*

Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

✠ *The people may be seated.*

## **Israel's deliverance at the Red Sea**

*Exodus 14:10-31; 15:20-21*

### **Canticle 8**

*The Song of Moses*

✠ *Sung by in Hebrew by cantors*

*Mi chamocha baeilim, Adonai?  
Mi kamocho, nehdar barodesh  
Nora t'hilot, osei fehleh?*

*Malchut'cha rau vanehcha,  
bokeia yam lif' nei Mosheh  
zeh Eili! Anu v'am'ru:*

*Adonai yimloch l'olam vaed!*

*V'nehehmar:  
Ki fada Adonai et Yaakov,  
ug'alo miyad chazak mimebnu  
Baruch ata Adonai,  
gaal Yisraeil.*

Who is like You, Eternal One,  
among the gods that are worshiped?  
Who is like You, majestic in holiness  
awesome in splendor, doing wonders?  
In their escape from the sea,  
Your children with Moses saw  
Your sovereign might  
"This is my God!" they cried  
"The Eternal will reign for ever and ever!"

And it has been said:  
The Eternal One delivered Jacob,  
and redeemed us from our oppressors.  
We praise You, O God,  
Redeemer of Israel.

✠ *All stand*

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

✠ *The people may be seated.*

## **God's Presence in a renewed Israel**

*Isaiah 4: 2-6*

✦ *Sung by all*  
Psalm 122: 1-8

*Anglican Chant by Robert Knox Kennedy*



- 1 I was glad when they said to/me,  
“Let us go to the house of /God.”
- 2 Now our feet are/standing  
within your gates, O/Jerusalem.
- 3 Jerusalem is built as a/city  
that is at unity with it/self;
- 4 To which the tribes go up, the tribes of the/ Holy One  
the assembly of Israel, to praise the name of/God.
- 5 For there are the thrones of/judgment,  
the throne of the house of/David.
- 6 Pray for the peace of Je/rusalem:  
“May they prosper who/love you.
- 7 Peace be within your/walls  
and quietness within your/towers.
- 8 For my kindred and companions’ sake,  
I pray for your pros/perity.

✦ *All stand*  
Let us pray.

Oh God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night; Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

✦ *The people may be seated.*

**A new heart and a new spirit**    *Ezekiel 36:24-28*

**Anthem**

*Sicut cervus*

*Giovanni Pierluigi da Palestrina*

As the hart longs for water, so my soul yearns for you, O God.

✦ *All stand*  
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

✠ *The people may be seated.*

### At the Eucharist

✠ *The Altar is dressed and the candles are now lighted from the Paschal Candle.*

✠ *All stand. The Celebrant says to the people*

ALLELUIA. CHRIST IS RISEN.

*People            The Lord is risen indeed. Alleluia.*

### Hymn

*Jesus Christ is risen today*

Hymnal 207

✠ *The Celebrant then says*

The Lord be with you.

*People            And also with you.*

*Celebrant        Let us pray.*

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *The people may be seated.*

### Lesson

*Romans 6: 3-11*

✠ *All stand*

### Zimbabwe Alleluia

✠ *Sing three times*



Al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia,      al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia.

### The Holy Gospel

*Mark 16:1-8*

### Sermon

Jack Reiffer

✠ All stand

## The Renewal of Baptismal Vows

BCP, page 292

### The Peace

# The Holy Communion

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We invite all those who seek God and a deeper life in Christ to receive the sacrament of Holy Eucharist. To receive communion take the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you do not wish to receive the bread and wine but would like a blessing, please come forward and cross your arms with your hands on your shoulders and a priest will provide a blessing.

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### Offertory Motet

*In resurrectione tua*

William Byrd

Alleluia. At your resurrection, O Christ, alleluia, let heaven and earth rejoice, alleluia. The Lord is risen from the tomb, alleluia, who hung on the tree for us, alleluia.

✠ All stand

### Offertory Hymn

*He is risen, he is risen!*

Hymnal 180

### Eucharistic Prayer D

BCP, page 372

### Sanctus and Benedictus

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is the one who comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

### The Lord's Prayer

BCP, Page 364

### Fraction Anthem

*Alleluia. Christ our Passover*

*Plainsong, Tone VII*

Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us.  
There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics: "Al - le - lu - ia, Al - le - lu - ia. Christ our Pas - so - ver is sa - cri - ficed for us." The second staff contains: "There - fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia." The melody is a simple, rhythmic plainsong style.

### Communion Anthem

*Rise Up, My Love, My Fair One*

*Healey Willan*

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

### Communion Hymn

*At the Lamb's high feast we sing*

*Hymnal 174*

### Post Communion Prayer

*BCP, Page 365*

### Blessing

### Closing Hymn

*The day of resurrection!*

*Hymnal 210*

### Dismissal in Eastertide

Priest  
Go in peace to love and serve the Lord, al - le - lu - ia, al - le - lu - ia.

People  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled "Priest" and contains the lyrics: "Go in peace to love and serve the Lord, al - le - lu - ia, al - le - lu - ia." The second staff is labeled "People" and contains: "Thanks be to God, al - le - lu - ia, al - le - lu - ia." The melody is a simple, rhythmic plainsong style.

### Postlude

*Caprice sur les grands jeux*

*Louis-Nicolas Clérambault*

## **A note about the Triduum:**

The “Triduum Sacrum” literally means “the sacred three days,” which mark the last three days of Holy Week: Maundy Thursday, Good Friday, and Holy Saturday. These three days commemorate the Last Supper, Jesus’ Passion, and the Death of Christ. At the end of Holy Saturday the Great Vigil of Easter brings the service to a joyous conclusion. These three days are actually one service broken into three parts, and are therefore gathered together in one service leaflet.

### **Worship Leaders: Maundy Thursday**

**Celebrant:** The Rev. Dr. Nancy Lee Jose  
**Readers:** Clinton Anderson, Noel Miller  
**Eucharistic Ministers:** Mark Wherry, Peter Kronenberg  
**Prayers:** Clinton Anderson  
**Altar Guild:** Jeff Franke, Peter Kronenberg, Dennis Hobb, Jenny Replogle

**Sermon:** Jenny Replogle  
**Vergers:** John Johnson  
**Ushers:** Brad Latham, Trey Spencer

### **Worship Leaders: Good Friday**

**Celebrant:** The Rev. Dr. Nancy Lee Jose  
**Readers:** Matt Cloninger, David Kucharski  
**Eucharistic Ministers:** Aaron Adkins, Barbara Hays  
**Ushers:** Tim Elig, Mark Wherry

**Sermon:** The Rev. Nancy Lee Jose  
**Vergers:** Kevin Montgomery  
**Prayers:** Matt Cloninger  
**Altar Guild:** Peter Kronenberg

### **Worship Leaders: Easter Vigil**

**Celebrants:** The Rev. Dr. Nancy Lee Jose,  
**Readers:** Barbary Hays, Dave Kurcharski,  
Matt Cloninger, Laura Faircloth, Ryan Winfield, Sem Sutter

**Eucharistic Ministers:** Peter Kronenberg, Aaron Adkins  
**Prayers:** Jeff Beaty  
**Altar Guild:** Dennis Hobb, Kevin Montgomery, Nathan Mesaros, Scott Heerman

**Sermon:** Jack Reiffer  
**Vergers:** John Carter  
**Ushers:** Tim Elig, Mark Wherry  
**Greeters:** Doug Evens, Dan Costello



**ST. THOMAS' PARISH**  
DUPONT CIRCLE ✦ WASHINGTON, DC

We're a **community of Christians on a spiritual journey**. Our worship and *life together* provides a pathway towards a deeper understanding of the risen and transforming Christ. Through joyful singing, engaging preaching, prayer and silence, we come together to share in **one bread, one body**.

A place to find and be found by God.

*The People of St. Thomas'*

#### Vestry

*John Johnson*, Senior Warden (2013); *Matt Cloninger*, Junior Warden (2012)  
*Aaron Adkins* (2013), *Clinton Anderson* (2012),  
*Ashley Greaf* (2014), *Jason Forman* (2014), *Kristin Jones* (2013), *Chris Norman* (2014)  
*Ivan Santos-Sansfaute* (2013), *Dave Swanson* (2013), *Joe Zuniga* (2011)

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